| WATER WELL R ✓ Original Record | | | | Division of Water Resources App. No. | | | Well ID | |
|---|---|--|----------------------|--|---|-------------------------------------|-------------------------|--|
| 1 LOCATION OF W. | ATER WEL | | tion /4 SE1/4NW/4 | | tion Numbe | | | |
| 2 WELL OWNER: Last Name: GENGLERFirst: DAUK Street or Rural Address where well is located (if unknown, distance and | | | | | | | | |
| Address: Mai PINE KIDGE | | | | | | 1 | | |
| City: SALINA State: PS ZIP: 67401 | | | | | | | | |
| 3 LOCATE WELL WITH "X" IN | 4 DEPTH | OF COMPLE | TED WELL:_ | <i>Le.</i> l ft. | 5 Latitu | de: | (decimal degrees) | |
| SECTION BOX: | Depth(s) Gr | oundwater Encou | ntered: 1) 🤼 | .7 tt. | Longitude:(decimal degrees) | | | |
| N | WELL'S ST | ft. 3) CATIC WATER L | EVEL: 🔾 | ft. | Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude: | | | |
| | below is | and surface, meas and surface, meas | ured on (mo-day | -yr) 04.50. 7. | 3 □ G | PS (unit make/model | :) | |
| NW NE | Pump test da | ata: Well water w | ras3 | t. | ПL | (WAAS enabled? and Survey ☐ Topo | | |
| E E | after | ata: Well water w | | | | | | |
| SW SE | Well water was ft. after hours pumping gpm | | | | | | | |
| | Estimated V | m , | | 6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map | | | | |
| S | Bore Hole Diameter: | | | | Other | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | |
| 1. Domestic: ☐ Household | 5. Public Water Supply: well ID | | | | 10. ☐ Oil Field Water Supply: lease | | | |
| Lawn & Garden | | Dewatering: nov | • | | ☐ Cased ☐ Uncased ☐ Geotechnical | | | |
| Livestock | | Monitoring: wel | | | 12. Geothermal: how many bores? | | | |
| 2. ☐ Irrigation 3. ☐ Feedlot | | nvironmental Rem Air Sparge | | | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water | | | |
| 4. ☐ Industrial | ☐ Recovery ☐ Injection 13. ☐ Other (specify): | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | |
| Water well disinfected? ☑ Yes ☐ No 8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other | | | | | | | | |
| Casing diameter | | | | | | | | |
| Casing height above land surface | | | | | | | | |
| Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot 25 Gauze Wrapped Torch Cut Drilled Holes Other (Specify) | | | | | | | | |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | |
| Grout Intervals: From | | | | | | | | |
| Nearest source of possible Septic Tank | | on: Lateral Lines | ☐ Pit Privy | П | Livestock Pe | ns 🗆 Inse | ecticide Storage | |
| ☐ Sewer Lines | | Cess Pool | ☐ Sewage La | igoon 🔲 | Fuel Storage | ☐ Aba | ndoned Water Well | |
| Watertight Sewer Lines | | | | | | | | |
| ☐ Other (Specify) | | | | | | | | |
| 10 FROM TO | _ I | ITHOLOGIC L | | FROM | | LITHO. LOG (cont. |) or PLUGGING INTERVALS | |
| 0 3 | FILL DI | RAN TO C | PAY FIR | in , | | PARAMADANI - C. | | |
| 19 59 | SANDAY | LOOM | TAN | | | | | |
| 53 61 | | GRAUEL | | FINE SA. | OD | | | |
| 61 | JHALK | LIGHT GI | PAX | | | | | |
| | 70' | | | Notes: | | _ | | |
| PACKED WITH 8-12 SAND | | | | | | | | |
| | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) | | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | | |
| INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565. | | | | | | | | |

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Visit us at http://www.kdheks.gov/waterwell/index.html