County: <u>Saline</u> Fraction NE SW NE NW	Sec. 16 T 14 S R 2 EW									
CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)										
Owner: Exline Leasing, Inc. (to rectify lacking or incorrect in	iormation)									
Location was listed as:	Location changed to:									
Section-Township-Range:										
Fraction (1/4 1/4 1/4):										
Other changes: Initial statements:										
Long: 38.8392										
Changed to:										
Long: -97.55094										
Comments:										
Verification method: Wellsite address, city st	reet map, latitude &									
Verification method: Wellsite address, city state longitude (corrected), and mapping 7	tool & aerial photos on									
KGS website.	initials: OP1 date: 10/7/2015									
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Consto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson	tant Ave., Lawrence, KS 66047-3726									

WATE	R WE	LL REC	CORD	Fo	rm W	WC-5	I	Division of Wate	r Resources App. No	<u> </u>	
			TER WELL:	Fraction			Seci	tion Number	Township No.	Range Number	
County: Saline NE ½ SW ½ NE ½ NW ½ Street/Rural Address of Well Location; if unknown, distance & direction											
from nearest town or intersection: If at owner's address, check here \(\overline{\chi} \).							Lati	Global Positioning System (GPS) information: Latitude:97.5594			
3256 East Country Club Road						Lon	Longitude: 38.8392 (in decimal degrees)				
Salina, KS 67401						Elev	Elevation: 1224.2				
2 WATER WELL OWNER:						Coll	Datum: WGS 84, NAD 83, NAD 27 Collection Method:				
RR#, Street Address, Box #: Exline Inc.							GPS unit (Make/Model:)				
City, State, ZIP Code :							Est.	☐ Digital Map/Photo, ☑ Topographic Map, ☐ Land Survey Est, Accuracy: ☐ <3 m, ☐ 3-5 m, ☑ 5-15 m, ☐ >15 m			
3 LOCATE WELL.											
	H AN "X TION BO										
SEC	N N	Depth(s) Groundwater Encountered (1).NA									
	X	Pump test data: Well water was									
N	w N	EST. YIELDgpm. Well water was									
W _		Bore Hole Diameter 3									
- 21	v s		☐ Domestic	☐ Feedlot		Oil field wa	iter supp	oly De	watering 🔽 O	ther (Specify below)	
			☐ Irrigation	☐ Industrial		Domestic-la	awn & g	arden 🔲 Mo	nitoring well Ini	ection point	
	Was a chemical/bacteriological sample submitted to Department? Yes V No If yes, mo/day/yr sample was submitted										
	1 mile		Water well disi					**********			
5 TYP	E OF CA	SING U	SED: Stee	I PVC	П	Other		*****************			
CASIN	G JOINT	rs: Ø	Glued Clar	mped 🔲 We	lded	☐ Thread	ed				
										in. to ft.	
			ng surfaceA PERFORATION		weigni	***********	105./	it., wan inic	kness or gauge No	\$CH.40	
	Steel	☐ Stai	inless Steel	Z PVC		Ţ	Other	(Specify)	********************	*********	
	Brass		vanized Steel TION OPENING		(open h	ole)					
			Mill slot		ped [Torch cut	□ D:	rilled holes	☐ None (open hole)	
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)											
SCREE	SCREEN-PERFORATED INTERVALS: From 7 ft. to 12 ft., From ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.										
	GRAVI	EL PAC	CINTERVALS:							o ft.	
				From		ft. to		ft From	ft. to	ft.	
6 GRO	UT MA' ntervals:	TERIAL	.: ☐ Neat cem	ent Cemer	nt grout	Z Bente	onite	Other	From	fl. tofl.	
			of possible cont		, rion	l	. 11. 10		-	11. tV	
	Septic tai	nk	Lateral lis	nes 🔲 Pit privy		Livestock		☐ Insecticide		r (specify below)	
£	Sewer lin		☐ Cesspool ines ☐ Seepage p					☐ Abandoned ☐ Oil well/ga	~~~·	nium Contam.	
Dire	ction from	n well	ines C Stebage								
FROM	ТО		LITHOLOC	SIC LOG		FROM	TO	LITHO. LC	OG (cont.) or PLUC	GGING INTERVALS	
0	1 1	Clay, s									
1	12	Clay, si	ilt, sand			 				<u> </u>	
											
							<u> </u>	 			
								FSIP-16-7-	12		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction and was completed on (mo/day/year) .1.1/15/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No7.99 This Water Well Record was completed on (mo/day/year) .12/30/13											
under the business name of Plains Environmental Services by (signature) & Market Research Plains Environmental Services. INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to											
INSTRU	CTIONS:	Lise typey	vriter or ball point per	. PLEASE PRESS	FIRML	and PRINT	clearly, Pl	lease fill in blanks	and check the correct a	privers. Send one copy to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas \$6612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at											
http://www.kdheke.gov/waterwell/index.html											