County: <u>Saline</u> Fraction NE SW NE NW	_Sec/6T/4_S_R2_E/W								
CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)									
(to rectify lacking or incorrect information)									
Owner: Exline Leasing, Inc.									
Location was listed as:	Location changed to:								
Section-Township-Range:									
Fraction (1/4 1/4 1/4):									
Other changes: Initial statements: Lat.: 97.5594									
Long: 38.8392									
Changed to:									
Long: -97.55094									
Comments:									
Verification method: Wellsite address, city st	reet map, latitude &								
Verification method: Wellsite address, city st longitude (corrected), and mapping:	tool \$ aerial photos on								
KGS website.	initials: OPL date: 10/7/2015								
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Cons	stant Ave., Lawrence, KS 66047-3726 /								
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.									

W	ATER WELL PLUGGING I	RECORD	Form WW	C-5P	KSA 82	a-1212 ID NO.	FSIP-8-2-7		
1	LOCATION OF WATER WELL: County: Saline	Fraction NE 1/4 SW 1/4	NE ¼ NW	Section 3/4	Number 16	Township Number T 14 S	Range Number 2		
	Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:								
	direction from nearest town or intersect	address,	Landide:	Latitude: 97.5594 (in decimal degrees) Longitude: 38.8392 (in decimal degrees)					
	check here 2 3256 East Country Club Road				Elevation: 1224.2 Datum: WGS84, NAD83, NAD27				
	Salina, KS 67401				Collection Method:				
2	WATER WELL OWNER:			GPS unit (Make/Model:					
	RR#, St. Address, Box #:	xline I	$\Gamma \cap C_{-}$	☐ ☐ Dig	ital Map/Pho	oto, 🗹 Topographic M	ap, LI Land Survey		
	City, State ZIP Code;			Est. Accur	асу: 🗆 < :	3 m, 🗆 3-5 m, 🗹	5-15 m, $\square > 15$ m		
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF WELL 7 WELL'S STATIC WATER LEVEL NA R								
	BOX:	1			SL IVI	ft			
	Α	WELLW	'AS USED A	S: 					
	- NW - NE -	Domes			Water Suppl				
l w	,	Irrigati Feedlo			d Water Suj ic (Lawn &	Gordon) Injecti	oring on Well		
l "	swse	Industr	- I		ditioning	Other	Injection Pt		
	F 5", +- 3" 1						. [7 \. [7]		
		was a cnei	mical/pacteri	ological sar	npie submit	ted to Department? Ye	es [] 140 [A]		
5	TYPE OF BLANK CASING USE	D:				***************************************			
			_						
Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile									
	Blank casing diameter 1 in.	Was casing pu	lled? Yes] No []	If yes, ho	w much All			
	Casing height above or below land								
6	GROUT PLUG MATERIAL:	Neat cement	: \square_{Ceme}	nt grout	Benton	ite Other			
Grout Plug Intervals: From 0 ft. to 7 ft., From ft. to ft., From to ft.									
	What is the nearest source of possib	le contamination	n:						
	Septic tank S	eepage pit	Fuel S			Other (specify below)			
		t privy		zer storage		Chromium Contamination at S	illo		
		ewage lagoon		cide storage		ection from well?			
	Lateral lines Feedyard Abandoned water well Direction from well? Cess pool Direction from well? How many feet?								
		-			,				
		IGING MATER	IALS	FROM	ТО	PLUGGING	MATERIALS		
	0 7 Bentonite								
		•••••••••••••••••••••••••••••••							
									
						FSIP-8-2-7			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was									
completed on (mo/day/year) 11/15/13 and this record is true to the best of my knowledge and belief. Kansas Water									
Well Contractor's License No. 709 . This Water Well Record was completed on (mo/day/year) 12/30/13 under the business name of Plains Environmental Services by (signature)									
business name of Plains Environmental Services by (signature)									
INS	TRUCTIONS: Use typewriter or b	allpoint pen. Ple	ease press fin	mly and pri	nt clearly. 1	Please fill in blanks, ur	iderline or circle the		
COIT	correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW								
Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.									