County: <u>Saline</u> Fraction NE SW NE NW	_Sec. <u>/6</u> T <u>/4</u> S R <u>2</u> E(W)
CORRECTION(S) TO WATER WELL COMPI	LETION RECORD (WWC-5)
(to rectify lacking or incorrect in	nformation)
Owner: Exline Leasing Inc.	
Location was listed as:	Location changed to:
Section-Township-Range:	
Fraction (¼ ¼ ¼):	
Other changes: Initial statements: <u>Lat.: 97.5594</u>	
Long: 38.8392	
Changed to:	
Long: -97,55094	
Comments:	
Verification method: Wellsite address city 57	reet map, latitude &
Verification method: Wellsite address, city 57 longitude (corrected), and mapping	tool & aerial photos on
KGS website.	initials: PRI date: 10/7/2015
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Con	stant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jacks	

WATER WELL RECORD Form WWC-5	Division of Water Resources App. No.	
1 LOCATION OF WATER WELL: Fraction	Section Number Township No. Range Number	
County: Saline NE 1/4 SW 1/4 NE 1/4 NV	V ¼ 16 T 14 S R 2 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & directi	on Global Positioning System (GPS) information:	
from nearest town or intersection: If at owner's address, check here	Latitude: .97.5594(in decimal degrees)	
3256 East Country Club Road	Longitude: 38,8392 (in decimal degrees)	
Salina, KS 67401	Elevation: 1224.2	
2 WATER WELL OWNER:	Datum: WGS 84, NAD 83, NAD 27	
RR#, Street Address, Box #: Exline Inc	Collection Method: GPS unit (Make/Model:)	
City, State, ZIP Code : X \\\\\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\	☐ Digital Map/Photo, ☑ Topographic Map, ☐ Land Survey	
	Est. Accuracy:	
3 LOCATE WELL	Δ	
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .12		
SECTION BOX: Depth(s) Groundwater Encountered (1).NA		
Burner test date: Well water was		
I I I I I I I I I I I I I I I I I I I	ft. after	
1	the and 2 is to 12 to the second seco	
WELL WATER TO BE USED AS: ☐ Public		
Domestic D Feedlet D Oil Gold	water supply Dewatering Other (Specify below)	
SW SE Domestic Feedlot On field	c-lawn & garden Monitoring well Injection point	
Was a chemical/bacteriological sample submit	ted to Department? Yes V No	
S If yes, mo/day/yr sample was submitted		
I mile Water well disinfected? ☐ Yes ☐ No		
5 TYPE OF CASING USED: Steel PVC Other		
CASING JOINTS: Glued Clamped Welded Three		
Casing diameter .1 in. to .12 ft., Diameter	in. to ft., Diameter in. to ft.	
Casing height above land surface. 24 in., Weight	lbs/ft., Wall thickness or gauge No\$CH.40	
TYPE OF SCREEN OR PERFORATION MATERIAL:		
Steel Stainless Steel PVC	Other (Specify)	
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:		
Continuous slot Mill slot Gauze wrapped Torch	rut	
Louvered shutter Key punched Wire wrapped Saw or		
SCREEN-PERFORATED INTERVALS: From7	2 ft., From ft. to ft.	
From ft. to	ft., From ft. to ft.	
	2 ft., From ft. to ft.	
From ft. to	ft., From ft. to ft.	
6 GROUT MATERIAL: Neat cement Cement grout B	entonite	
Grout Intervals: From .9	R. to II., From II. to	
	tock pens Insecticide storage Other (specify below)	
Sewer lines Cesspool Sewage lagoon Fuel s	torage	
	zer storage Oil well/gas well Chromium Contam.	
	ance from well	
FROM TO LITHOLOGIC LOG FROM	M TO LITHO. LOG (cont.) or PLUGGING INTERVALS	
0 1 Clay, silt		
1 12 Clay, silt, sand		
	FSIP-3-7-12	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This		
under my jurisdiction and was completed on (mo/day/year) .8/19/13	and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No7.09 This Water Well Record was completed on (rho/day/year) 14439438		
under the husiness name of Plains Environmental Services	by (signature)	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRI	NT clearly. Please fill in blanks and check the correct answers. Send one copy to	
Kanssa Department of Health and Environment, Bureau of Water, Geology Section. 1000 SW Jackson St., Suite 420, Topeka, Kanssa 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at		
I sending to the same and and table to second a second sentent and to	http://www.kdheks.gov/waterwell/index.html	