


County: Saline Fraction: NE NE SE Sec. 9 T 14 S R 2 

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Country Club Acres, LLC

Location was listed as:

Location changed to:

Section-Township-Range: _____

Fraction (1/4 1/4 1/4): _____

Other changes: Initial statements: Lat: 34.84889

Changed to: Lat: 38.84889

Comments: _____

Verification method: Verified by Leoweb using quarters S-T-R

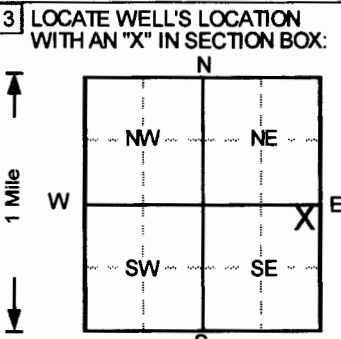
Submitted by: _____ initials: OH date: 5/14/14

to: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Saline	NE ¼ NE ¼ SE ¼	9	T 14 S	R 2 E/W

Distance and direction from nearest town or city street address of well if located within city? Lat. 34.84889
 ~260' W of North St & Simpson Rd, South side Long. -97.53990

2 WATER WELL OWNER: **Country Club Acres, LLC**
 RR#, St. Address, Box # **PO Box 1460** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code **Salina, KS 67402-1460** Application Number:



4 DEPTH OF COMPLETED WELL **38** ft ELEVATION:

Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft

WELL'S STATIC WATER LEVEL **17.33** ft below TOC measured on mo/day/yr **4/18/2014**

Pump test data: Well water was **20.94** ft after **0.33** hours pumping **20** gpm

Est. Yield > **20** gpm: Well water was ft after hours pumping gpm

Bore Hole Diameter **8.5** in. to **40** ft, and in. to ft

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Recovery well**

Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	Threaded. <input checked="" type="checkbox"/>
Blank casing diameter 5 in. to 23 ft, Dia. in. to ft, Dia. in. to ft		7 Fiberglass			
Casing height above land surface ~30 in., weight				Wall thickness or gauge No. Sch. 40	

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **23** ft to **38** ft, From ft to ft

GRAVEL PACK INTERVALS: From **20.5** ft to **40** ft, From ft to ft

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other

Grout intervals: From **2** ft to **20.5** ft, From ft to ft, From ft to ft

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	Unknown

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Clay w/organic mat. (topsoil), Dark Brown			
1	3	Clay, plastic, Dark to Med. Brown			
3	6	Clay, plastic, Brown			
6	9	Clay, sl. silty, plastic, Med. To Lt. Brown			
9	19.5	Clay, silty, sandy (vf), Med. To Lt. Brown			
19.5	25	Sand, vf, Lt. Brown			
25	29.5	Clay, silty, v. sl. sandy (vf), Yellow Brown			
29.5	32.5	Silt, sl. indurated, Tan			
32.5	35	Clay, sl. silty, Yellow Brown			
35	38	Silt, sl. ind. w/intbd Clay as above, Tan			
38	40	Sandstone, vf, Rust to Dark Red Brown			
					RW5, Abovegrade

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/17/2014** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **4/22/14** under the business name of **GeoCore, Inc.** by (signature) *Dan Bell*