WAI	ER WELI	L RECORD	Form	WWC-5	Di			urces; App. No.		
County:		F WATER WELL: Saline	NW ¼	NW ¼	NW ¼	19		т 14	S	Range Number R 2 W
Distan	ce and directi	on from nearest town 707 South Ohio, Sali	or city street	address of	well if	Global Posi Latitude:	tioning 38.82	System (deci	mal degr	rees, min. of 4 digits
2 11/	TED WELL	OWNER: Triple	t Inc			Longitude:		1228.22; TO	C: 1227	7.68
RR	# St Address	Boy # PO Bo	v 647			Datum:	WGS	84		
Cit	y, State, ZIP	Code : Saline,	KS 67402-06	47		Data Colle	ction M	lethod: legal	survey	
3 LO	CATE WEL	L'S 4 DEPTH O	COMPLET	ED WEL	L 35.70			ft.	****	
LO	CATON					MW1				
W	TH AN "X"	IN Depth(s) Grou	ndwater Enco	untered l			ft. 2		ft. 3	ft.
SE	CTION BOX	: WELL'S STA	ΓIC WATER	LEVEL	28.15	ft. below lan	id surfa	ce measured of	on mo/d	ft. ay/yr 4/2/14
	Ν	Pum	test data: V	Vell water	was	ft. a	after	hours	s pumpi	ng gpm
		Est. Yield	gpm: V	Vell water	was	ft. 8	after	hours	s pumpi	ng gpm ng gpm
	NW	- WELL WATE	R TO BE USI	ED AS: 5	Public w	ater supply	8 Air	conditioning	ll In	jection well
w L		Domestic 3	Feed lot 6	Oil field v	water sup	ply	9 Dewa	itering	12 Oth	er (Specify below)
"		2 Irrigation 4	Industrial 7	Domestic	(lawn &	garden) (l	9)Moni	toring well		
	SW SE -	1		, ,		1. D .		***		
_		was a chemica	i/bacteriologi	cai sampie	submitte	d to Departi	ment?	Yes No	X ;	If yes, mo/day/yrs
	S	Sample was su	omitted			W	ater we	en Dismiected	1? Yes	No X
5 TY	PE OF CASI	NG USED: 5	Wrought Iron	1	8 Concre	ete tile	CASI	NG JOINTS:	Glued	Clamped
	Steel	3 RMP (SR) 6	Asbestos-Cei	nent	9 Other	(specify belo	ow)		Welde	d
[, (2)	PVC	4 ABS 7	Fiberglass	D:					Thread	led X
Blank	casing diamet	4 ABS 7 er 2 in. to and surface 0.5	15.70 ft.,	Dia		in. to	tt.,	Dia	in.	to ft.
Casing	height below	and surface 0.5	4 II., Wei	ght		lbs./1	t. Wall	thickness or	gauge N	١٥.
ITTE	OF SCREEN Steel 3 Sta	OR PERFORATION inless steel 5 File vanized steel 6 Co	erglass 7	; PVC	9 /	RS		11 Other (sp	ecify)	
2	Brass 4 Ga	vanized steel 6 Co	ncrete tile 8	RM (SR)	10 A	Asbestos-Cei	ment	12 None use	ed (oper	hole)
1 Continuous slot (3) Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)										
SCREE	Louvered snu	ner 4 Keypunche	a 6 wire v	vrapped	8 Saw	25.70	o Other	(specify)	£ 4.	
SCICE	IN-FERTORA	ATED INTERVALS:	From	15./0	ft to	33./0	ft. Fro	m	ft. tc)IL.
	GRAVEI DA	CK INTERVALS:	From	13	ft to	36.25	ft Fro	m	ft. tc)IL.
1	SIGI V DD 171	CK INTERVALS:	From		ft to	JU.23	ft Fro	m	ft to	,
CD	OTTO MATERIA	DIAI. 1 Neet see	t 2 C		(2)	ita (4	\O41	<u> </u>	16. 10	,
Grout I	OUT MATE	RIAL: 1 Neat cem	ient 2 Ceme	ent grout	3 Bent	onite 4	Otner	Concrete: 0-	LII	Α 4-
W/hat is	the people of	ource of possible cor	tomination:	TOIN	IL.		· It.	rrom		π. το π.
	eptic tank		nes 7 Pit priv	, 1	0 Livesto	ock nens 1	13 Insec	cticide Storage	Δ.	16 Other (specify
	ewer lines	5 Cess pool						ndoned water		below)
		er lines 6 Seepage p						vell/ gas well		333)
Direction	on from well?	Within the basin		Н	low many	y feet? Wit	hin the	basin		
FROM	OT	LITHOL	OGIC LOG		FROM	TO		PLUGGING	GINTE	RVALS
0	0.7	Concrete								
0.7	5	Tan medium sand								
5	10	Brown clay								
10 15	15 20	Brown silty clay Tan fine sand				++				
20	36.25	Tan medium sand								
		meaning built								
						F	lushm	ount waiver i	from B	ow
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This was all the second of										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (Departmented, 2) econstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/1/14 and this record is true to the test of my knowledge and belief.										
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on 4 sold sylvear 5/1/14										
under the	husiness name	of Larsen & Asso	ciates. Inc		hy (cionat	ure)	7	7		
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water										
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Lealth and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.										
your recol	ua. 1 CC O1 353.00	TOT CACH CONSTRUCTED WELL	. violitus at nup:	//www.kunei	ĸა.⊭∪v/Walt	A WCII.		7		

TRITERRA LAND SERVICES

P.O. Box 546 Clearwater, Kansas 67026 Cell (316) 648-3617 Fax (620) 584-4371 Email: triterrals@yahoo.com

SURVEYING OF MONITORING WELLS EAST CRAWFORD AMOCO SALINA, KANSAS

All monitoring wells are located in the NW/4 Section 19, Township 14 South, Range 2 West of the Sixth Principal Meridian, Saline County, Kansas. The Northwest corner of Section 19 was assigned coordinates of 5280.00 North and 5280.00 West.

The top of casing elevation of CMW-13R from an adjacent site was used as vertical control. A control point was established as a chiseled 'X' on the northeast corner of the storm drain at the northwest corner of the site.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Salina".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
NW CORNER 19-14S-2W	5280.00	5280.00			
CP	5242.14	5203.89	38.82692	97.59383	1226.80
MW-1 NW NW NW NW	5159.89	5207.48	38.82673	97.59384	RIM 1228.22 TOC 1227.68
MW-2 (Sec 24-T14S-R3W) NE NE NE NE	5154.54	5344.99	38.82669	97.59432	RIM 1226.66 TOC 1226.31
MW-3 NW NW NW NW	5219.39	5113.02	38.82689	97.59351	RIM 1227.92 TOC 1227.53
MW-4 NW NW NW NW	5036.08	5139.09	38.82639	97.59361	RIM 1226.27 TOC 1225.99
MW-5 NE NW NW NW	5111.88	4941.74	38.82659	97.59293	RIM 1226.38 TOC 1226.01

