County: <u>Saline</u> Fraction NE SW NE	NW Sec. 16 T 14 S R 2 EW				
CORRECTION(S) TO WATER WELL CO					
Owner: Exline Leasing The. (to rectify lacking or inco	rrect information)				
Location was listed as:	Location changed to:				
Section-Township-Range:					
Fraction (1/4 1/4 1/4):					
Other changes: Initial statements: 42. : 97.55	94 No Datum listed				
Long: 38.839	72				
Changed to:	72 Datum: NAD27				
Long: -97.550	94				
Comments:					
Verification method: Wellsite address city	street map, latitude &				
Verification method: wellsite address, city longitude (corrected), and mapping	ng tool & aerial photos on				
KGS website.	initials: PRI date: 10/7/2015				
Submitted by: Kansas Geological Survey, Data Resources Library, 193					
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.					

WATER WELL PLUGGING I	RECORD Form V	WC-5P	KSA 82	2a-1212 ID NO.	FSIP-7-7-12		
1 LOCATION OF WATER WELL:	Fraction	Section	n Number	Township Number	Range Number		
County: Saline Street/Rural Address of Well Location;	NE 1/4 SW 1/4 NE 1/4 I		16 ositioning S	T 14 S Systems (GPS) inform	2 DE VW		
direction from nearest town or intersection: If at owner's address, Latitude: 97.5594 (in decimal degrees)							
check here 🕢 3256 East Countr	y Club Road	Elevation	e: <u>38.8392</u> : ^{1224.2}	2	(in decimal degrees)		
Salina, KS 67401			Datum: WGS84, NAD83, NAD27 Collection Method:				
2 WATER WELL OWNER: Extinc Leasing, Inc.			GPS unit (Make/Model:				
RR#, St. Address, Box #:			☐ Digital Map/Photo, ☑ Topographic Map, ☐ Land Survey				
City, State ZIP Code:	1	Est. Accur	acy: 🗌 <	3 m, 3-5 m, 🗹	5-15 m, □ > 15 m		
3 MARK WELL'S LOCATION 4 DEPTH OF WELL 12 ft.							
BOX:	WELL'S STATIC	WATER LEV	EL NA	ft			
N	WELL WAS USE	O AS:					
NW X NE	☐ Domestic	☐ Public	Water Supp	oly 🔲 Dewa	tering		
W	Irrigation Oil Field Water Supply Monitoring						
	Feedlot Industrial		tic (Lawn & nditioning		ion Well Injection Pt		
SW SE -	Was a shamin 1/h a						
	was a chemical/bac	teriological sa	mpie submi	tted to Department? Y	es No 📝		
5 TYPE OF BLANK CASING USE	ED:						
Steel RMP (SR) ABS	Wrought Asbestos-Cement	Fiberglass Concrete Til	e Ц'	Other (Specify below)			
Blank casing diameter 1 in. Casing height above or below land	Was casing pulled? Ye surface 30 in	s ⊻ No ⊔	If yes, ho	ow much			
6 GROUT PLUG MATERIAL:	Neat cement	ement grout	Rentor	nite Other			
Osmoni grous Domonico — Other							
Grout Plug Intervals: From 0 ft. to 12 ft., From ft. to ft., From to ft.							
What is the nearest source of possib	le contamination:						
		el Storage	abla	Other (specify below)			
	• • —	rtilizer storage ecticide storag		Chromium contamination at the	ne site.		
Lateral lines Feedyard Abandoned water well Direction from well?							
Cess pool Livestock pens Oil well/Gas well How many feet?							
FROM TO PLUC	GGING MATERIALS	FROM	TO	PLUGGING	MATERIALS		
0 12 Bentonite							
				FSIP-7-7-12			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was							
completed on (mo/day/year) 4/25/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 709 . This Water Well Record was completed on (mo/day/year) 6/30/14 under the							
business name of Plains Environmental Services, Inc. This Water Well Record was completed on (pho/day/year) 6/30/14 under the business name of Plains Environmental Services, Inc.							
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the							
correct answers. Send one copy to Kan	sas Department of Heal	s firmly and pr th and Enviro	int clearly. nment. Bu	riease till in blanks, u reau of Water. Geolog	nderline or circle the		
correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your							
records. Visit us at http://www.kdheks.gov/waterwell/index.html.							