| County: <u>Saline</u> Fraction <u>NE SW NE NW</u> Sec. 16 T 14 S R 2 E | (W) | | | | | | | | | | |
|---|----------|--|--|--|--|--|--|--|--|--|--|
| CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) | | | | | | | | | | | |
| Owner: Exline Leasing Inc. | | | | | | | | | | | |
| Location was listed as: Location changed to: | | | | | | | | | | | |
| Section-Township-Range: | | | | | | | | | | | |
| Fraction (1/4 1/4 1/4): | | | | | | | | | | | |
| Other changes: Initial statements: Lat.: 97.5594 No Datum listed | <u>L</u> | | | | | | | | | | |
| Long: 38.8392 | | | | | | | | | | | |
| Changed to: | | | | | | | | | | | |
| Long: -97.55094 | | | | | | | | | | | |
| Comments: | | | | | | | | | | | |
| | | | | | | | | | | | |
| Verification method: Wellsite address, city street map, latitude & | | | | | | | | | | | |
| verification method: Wellsite address, city street map, latitude & longitude (corrected), and mapping tool & aerial photos on | | | | | | | | | | | |
| KGS website initials: ORL date: 10/7/2013 | <u></u> | | | | | | | | | | |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 o: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. | | | | | | | | | | | |

| W | ATER W | ELL PLI | J GGING R | ECORD | Form WW | /C-5P | KSA 82 | a-1212 ID NO. | FSIP-12-7-12 | | |
|--|--|---------|------------------|-----------|-----------------|---|---|-----------------------|------------------------|--|--|
| 1 | LOCATIO | OF WAT | ER WELL: | Fraction | | Section | Number | Township Number | Range Number | | |
| | County: Saline NE 1/4 SW 1/4 NE 1/4 NW ! Street/Rural Address of Well Location; if unknown, distance & | | | | | | 16 | | | | |
| | direction from nearest town or intersection: If at owner's address, | | | | | | Latitude: 97.5594 (in decimal degrees) Longitude: 38.8392 (in decimal degrees) | | | | |
| | check here 🔽 3256 East Country Club Road | | | | | Longitude: 38.8392 (in decimal degrees) Elevation: 1224.2 | | | | | |
| | Salina, KS 67401 | | | | | Datum: WGS84, NAD83, NAD27 | | | | | |
| | 2 WATER WELL OWNER: Extine Leasing, Inc. RR#, St. Address, Box #: City, State ZIP Code: | | | | | | Collection Method: GPS unit (Make/Model: | | | | |
| 2 | | | | | | | Digital Map/Photo, Topographic Map, Land Survey | | | | |
| | | | | | | | Est. Accuracy: \square < 3 m, \square 3-5 m, \square 5-15 m, \square > 15 m | | | | |
| 3 | WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL NA ft WELL WAS USED AS: Domestic Public Water Supply Dewatering | | | | | | | | | | |
| W | 7 | | E | Feed | ilot _ | Domesti | c (Lawn & | Garden) Inject | ion Well | | |
| | W SW SE E I Irrigation Oil Field Water Supply Domestic (Lawn & Garden) Air Conditioning Injection Well Other Injection Pt | | | | | | | | | | |
| | | | | Was a cl | hemical/bacteri | ological san | nple submi | tted to Department? Y | es No 📝 | | |
| 5 | 5 TYPE OF BLANK CASING USED: | | | | | | | | | | |
| | Steel RMP (SR) Wrought Concrete Tile Blank casing diameter 1 in. Was casing pulled? Yes No If yes, how much in. | | | | | | | | | | |
| <u> </u> | | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other | | | | | | | | | | | |
| What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Fertilizer storage Watertight sewer lines Lateral lines Feedyard Cess pool What is the nearest source of possible contamination: Fuel Storage Fertilizer storage Insecticide storage Abandoned water well Oil well/Gas well How many feet? | | | | | | | | | | | |
| | FROM | TO | 1 | GING MATI | ERIALS | FROM | ТО | PLUGGING | MATERIALS | | |
| | 0 | 12 | Bentonite | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | ļ | | | | | | | | | |
| | | | | | | | | FOID 40 7 40 | | | |
| 7 | CONTRAC | TOR'S O | R LANDOV | VNER'S CE | RTIFICATIO | N· This v | vater well v | FSIP-12-7-12 | v jurisdiction and was | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/25/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 709 . This Water Well Record was completed on (mo/day/year) 6/30/14 under the business name of Plains Environmental Services, Inc. by (signature) | | | | | | | | | | | |
| cor Jac | INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | | | | | |