County: <u>Saline</u> Fraction NE SW NE NW	Sec. 16 T 14 S R 2 EW
CORRECTION(S) TO WATER WELL COMPL (to rectify lacking or incorrect in	
Owner: Exline Leasing Inc.	
Location was listed as:	Location changed to:
Section-Township-Range:	
Fraction (1/4 1/4 1/4):	
Other changes: Initial statements:	No Datum listed
Long: 38.8392	
Changed to:	
Long: -97.55094	1
Comments:	· · · · · · · · · · · · · · · · · · ·
Verification method: Wellsite address, city st	reet map, latitude &
Verification method: Wellsite address, city st longitude (corrected), and mapping	tool & aerial photos on
KGS website.	initials: ORL date: 10/7/2015
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Cons	stant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson	on, Suite 420, Topeka, KS 66612-1367.

W	ATER W	ELL PL	UGGING F	RECORD	Form WV	/C-5P	KSA 82	a-1212 ID NO.	FSIP-21-7-12		
1	LOCATIO	N OF WAT	ER WELL:	Fraction		Section	Number	Township Number	Range Number		
	County: S		Well Location:		¼ NE ¼ NW stance &		16 ositioning S	T 14 S Systems (GPS) inform	2 EVW		
	direction from nearest town or intersection: If at owner's address,					1	07 EE0 (	• • •			
	check here   ✓ 3256 East Country Club Road				Latitude: 97.5594 (in decimal degrees)  Longitude: 38.8392 (in decimal degrees)  Elevation: 12242						
	Salina, KS 67401				Datum: WGS84, NAD83, NAD27						
	***					Collection Method:  GPS unit (Make/Model:					
2	WATER WELL OWNER: Exline Leasing, Inc. RR#, St. Address, Box #: City, State ZIP Code:					Digital Map/Photo,  Topographic Map, Land Survey					
						Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m					
	NA A DIZ XX	THE LOCK O	CATION					<u>эш, шэ-эш, ш</u> .	7-15 til,		
3	MARK WELL'S LOCATION 4 DEPTH OF WELL 12 ft.										
	BOX:	N			S STATIC WA		EL NA	ft			
		٠ .		WELL	WAS USED A	.S:		_			
	⊢ ww,		NE -	_	estic		Water Supp				
l w	1 1		E	Irriga Feed	ation L		d Water Su ic (Lawn &		oring ion Well		
	sw		SE _		strial [		nditioning	✓ Other	Injection Pt		
				Was a ch	nemical/bacteri	ological sar	nole submi	tted to Department? Y	es 🔲 No 🗔		
		S				3	· · · · · · · · · · · · · · · · · · ·				
5	TYPE OF	BLANK C	CASING USE	D:							
	Steel		IP (SR)	Wrought		iberglass		Other (Specify below)			
	<b>₽</b> PVC	∏АВ	s L	Asbestos-Ce	ment $\square$ C	oncrete Tile	_				
	Blank casi	ing diamete	r 1 in.	Was casing	pulled? Yes	No 🗌	If yes, ho	w much			
	Blank casing diameter 1 in. Was casing pulled? Yes No If yes, how much										
6	6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other										
	Grout Plug Intervals: From 0 ft. to 12 ft., From ft. to ft., From to ft.										
			urce of possib								
	Seption			e contaminati epage pit		torage		Other (specify below)			
	Sewer		☐ Pi	t privy	Fertili	zer storage		Chromium contamination at the	e site.		
		tight sewer al lines	<u> </u>	ewage lagoon eedyard		icide storage oned water		ection from well?			
	Cess p			vestock pens		ll/Gas well		w many feet?			
	FROM	ТО	PLUG	GING MATE	PIAIG	FROM	ТО	DI LICCINIC I	MATERIALC		
	0	12	Bentonite	ONO MATE	MALS	PROM	10	FLUGGING	MATERIALS		
					•						
								FSIP-21-7-12			
7	CONTRAC	TOR'S O	R LANDOW	NER'S CEF	RTIFICATIO	N: This v	l vater well v		jurisdiction and was		
com	pleted on (	mo/day/yea	ır) 4/25/14		and this rec	ord is true	to the best	of my knowledge and	belief. Kansas Water		
Well Contractor's License No. 709 . This Water Well Record was completed on (mo/day/year) 6/30/14 under the business name of Plains Environmental Services, Inc. by (signature) with fally											
								<del></del>			
INS	TRUCTIO	NS: Use ty S. Send one	pewriter or b	allpoint pen.	Please press fir	mly and pri	nt clearly.	Please fill in blanks, un eau of Water, Geolog	nderline or circle the		
Jack	tson St., Ste	:. 420, Tope	ka, Kansas 66	612-1367. Te	elephone: 785	296-5524.	Send one to	Water Well Owner ar	of retain one for your		
Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.											