| County: <u>Saline</u>               | Fraction NE SU          | NE NW              | Sec. 16             | T_/4           | S R      | E.W  |
|-------------------------------------|-------------------------|--------------------|---------------------|----------------|----------|------|
| CORRECT                             | TION(S) TO WATER        |                    |                     | D (WWC-5)      |          |      |
| Owner: Exline Leas                  | (to rectify lacking The | ng or incorrect in | formation)          | **             |          |      |
| Location was listed as:             |                         |                    | Location change     | ed to:         |          |      |
| Section-Township-Range:             |                         |                    |                     |                |          |      |
| Fraction (¼ ¼ ¼):                   |                         |                    |                     |                |          |      |
| Other changes: Initial statements:  | Lat.: 97                | .5594              | /                   | Vo Date        | in lis   | ted  |
|                                     | Long: 38                | . 8392             |                     |                |          |      |
| Changed to:                         | $\mathcal{I}$           |                    |                     | etum:          | NAD      | 27   |
|                                     | Long: -97.              | 55094              |                     |                |          |      |
| Comments:                           | <i></i>                 |                    |                     |                |          |      |
|                                     |                         |                    |                     |                |          |      |
| Verification method: Wellsit        | e address               | city st            | reet map            | latit          | ude \$   |      |
| Verification method: Wellsit        | ed), and m              | apping:            | too/ \$ at          | erial p        | hotos o  | h    |
| KGS website.                        |                         |                    | initia              | als: OPL dat   | e: /0/7/ | 2015 |
| Submitted by: Kansas Geological Sur |                         | brary, 1930 Cons   | stant Ave., Lawren  | ice, KS 66047- | 3726     |      |
| to: Kansas Dept of Health & Environ | ment, Bureau of Water,  | 1000 SW Jackso     | on, Suite 420, Tope | eka, KS 66612  | -1367.   |      |

| W   | ATER WELL PLUGGING F   | RECORD                             | Form WW     | /C-5P  | KSA 82  | a-1212 ID NO.   | FSIP-6-2-7   |  |  |  |  |
|---|--|------------------------------------|-------------|--|---|-----------------|--------------|--|--|--|--|
| 1   | LOCATION OF WATER WELL:  | Fraction                           |             | Section  | Number  | Township Number | Range Number |  |  |  |  |
|   | County: Saline  Street/Rural Address of Well Location; direction from nearest town or intersect check here 3256 East Country   | if unknown, dis<br>on: If at owner | tance &     | Global Positioning Systems (GPS) information: Latitude: 97.5594 (in decimal degrees) Longitude: 38.8392 (in decimal degrees) Elevation: 1224.2 |   |                 |              |  |  |  |  |
|   | Salina, KS 67401   |                                    |             |  | Datum: WGS84, NAD83, NAD27 Collection Method:   |                 |              |  |  |  |  |
| 2   | 2 WATER WELL OWNER: Exline Leasing, Inc.<br>RR#, St. Address, Box #:<br>City, State ZIP Code:  |                                    |             |  | GPS unit (Make/Model:  □ Digital Map/Photo, ☑ Topographic Map, □ Land Survey  Est. Accuracy: □ < 3 m, □ 3-5 m, ☑ 5-15 m, □ > 15 m |                 |              |  |  |  |  |
| 3   | 7  |                                    |             |  |   |                 |              |  |  |  |  |
|   | BOX:   |                                    | S STATIC WA |  | L NA  | ft              |              |  |  |  |  |
| W   | WELL WAS USED AS:  WELL WAS USED AS:  Domestic Public Water Supply Oil Field Water Supply Domestic (Lawn & Garden)  Sw SE  Was a chemical/bacteriological sample submitted to Department? Yes No       |                                    |             |  |   |                 |              |  |  |  |  |
|   | S  |                                    |             |  | .pro buomi  |                 |              |  |  |  |  |
|   | 5 TYPE OF BLANK CASING USED:  Steel RMP (SR) Wrought Fiberglass Concrete Tile  Blank casing diameter 1 in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface 30 in. |                                    |             |  |   |                 |              |  |  |  |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  Grout Plug Intervals: From 0 ft. to 7 ft., From ft. to ft., From to ft.  |  |                                    |             |  |   |                 |              |  |  |  |  |
| What is the nearest source of possible contamination:  Septic tank Seepage pit Fuel Storage Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage   |  |                                    |             |  |   |                 |              |  |  |  |  |
|   |  | eedyard<br>ivestock pens           |             | oned water vell/Gas well   |   | w many feet?    |              |  |  |  |  |
|   | FROM TO PLUC   | GGING MATE                         | ERIALS      | FROM   | ТО  | PLUGGING        | MATERIALS    |  |  |  |  |
|   | 7 Bentonite  |                                    |             |  |   |                 |              |  |  |  |  |
|   |  |                                    |             |  |   |                 |              |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/25/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 709 . This Water Well Record was completed on mo/day/year) 6/30/14 under the business name of Plains Environmental Services, Inc. by (signature)   |  |                                    |             |  |   |                 |              |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html |  |                                    |             |  |   |                 |              |  |  |  |  |