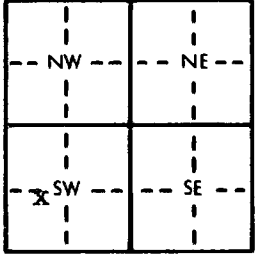


1 LOCATION OF WATER WELL: County: SALINA Fraction: NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number: 30 Township Number: T 14 S Range Number: R 2 E/W

Distance and direction from nearest town or city street address of well if located within city?
1413 SHERWOOD LANE

2 WATER WELL OWNER: RICK HERTZENBERG
RR#, St. Address, Box #: 1413 SHERWOOD LANE Board of Agriculture, Division of Water Resources
City, State, ZIP Code: SALINA, KS. 67401 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 52.6 ft. ELEVATION: 1232
Depth(s) Groundwater Encountered: 1. 13.4 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: 13.4 ft. below land surface measured on mo/day/yr 4-11-98
Pump test data: Well water was 14.6 ft. after 1 hours pumping 30 gpm
Est. Yield: 7.5 gpm Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 9 in. to 53 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
7 Fiberglass _____ Threaded _____
Blank casing diameter: 5 in. to 46 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
Casing height above land surface: 12 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot .035 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 46 ft. to 52.6 ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 35 ft. to 52.6 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ~~3 Bentonite~~ 4 Other _____
Grout Intervals: From 0 ft. to 22 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage _____
Direction from well? SOUTH How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	FILL DIRT			
4	19	CLAY TAN SILTY			
19	43	SAND TAN FINE			
43	53	SAND MED. TAN			
53		CLAY GRAY SOFT			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-11-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 4-11-98 under the business name of PESTINGER PUMP SERVICE by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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SEC.
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