WATER WELL R		n WWC-5 ange in Well Use		vision of Water sources App. No.		W-# IN
Original Record			1.0	ection Number		Well ID
LOCATION OF WA		Fraction SW 4N C4 SW	16 MILLA 130		Township Number	
	INE		Street or D	ural Address who	ere well is located (if	IR 2 DE DW
WELL OWNER: La		~	direction from	nearest town or inte	rection): If at aumor's	address, check here:
Business: Address:	EAST RIOGE	De.				
Address.		1	00	7 EAS	TRIDGE DE	
City: SAL		U ZIP: 67401	<u> </u>			
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 52. ft. 5 Latitude: (decimal degrees)						
WITH "X" IN	Danth(a) Generalizati	er Encountered: 1)	ft	Longitud	. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(decimal degrees)
SECTION BOX:	2) the first of th	3) ft., or 4)	☐ Dry Well	Detum:	WAS SA LINE	(decirnal degrees)
N	2)					
	S helow land surfi	ice, measured on (mo-da)	y-yr)09-11			1
NW NE	above land surface, measured on (mo-day-yr) (WAAS enabled? Tyes Tho)					
6	Pump test data; Well water was					
v R	after					
921 92	Well water was					
9W SE	after hours pumping					
	Estimated Yield:	10 in to 52	ft and	Source:	Land Survey GP	S Topographic Map
S mile	DOLE LINE DIRUGER	in. to	A.		Other	. Cl vohoStabilic wab
WELL WATER TO BE USED AS:						
Domestic: 5. Public Water Supply: well ID						
☐ Household		ring: how many wells?		11. Test Hole	: well ID	************************
Lawn & Garden	7. Aquifer Recharge: well ID			Cased Uncased Geotechnical		
Livestock	8. Monitoring: well ID					14141181488
☐ Irrigation	9. Environmental Remediation: well ID					☐ Vertical
☐ FeedInt	🗀 Air Spe		Extraction	b) Open I	.cop 🔲 Surface Disch	ange 🔲 Inj. of Water
☐ Industrial	Recove	ry 🔲 Injection		13, ∐ Other (specify);	
/as a chemical/bacteriological sample submitted to KDHE? Yes You If yes, date sample was submitted:						
/ater well disinfected? N Ves C No						
TYPE OF CASING I	SED: Steel SX	VC Other	CASI	NG JOINTS: 🔽	Glued Clamped	Welded Threaded
TYPE OF CASING USED: Steel SPVC Other						
in to 42 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Sing height above land surface 4 in. Weight 160 lbs/ft. Wall thickness or gauge No. 500 310						
YPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify)						
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)						
REEN OR PERFORATION OPENINGS ARE:						
Continuous Slot Mill Slot, 200 Gauze Wrapped Torch Cut Drilled Holes Other (Specify)						
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)						
REEN-PERFORATED INTERVALS: From						
GRAVEL PACK INTERVALS: From						
GROUT MATERIAL	Neat cement	Cement grout pare	aurounte Mi	A Comm	A	
out Intervals: From						
Septic Tank	Concensummeron: ☐ Lateral Li	nes 🔲 Pit Privy	П	Livestock Pens	☐ Insecticide	Stormon
] Sewer Lines	Cess Pool			Puel Storage		Water Well
Watertight Sewer Lines				Fertilizer Storage	Oil Well/G	
1 Other (Specify)						
cetion from well?			ell?/, (2), (2)			İ
FROM TO		OGIC LOG	FROM	TO LITT	IO. LOG (cont.) or PLI	UOGING INTERVALS
	ILL DIET		1			
	LAY CILTY	BLOWN				
	AND VERY	FINE MCREEK G	PAUCL			
52 5	PHALK GRA	Y '				
			1			
-			Notes:		0	
PACK W. TIA 8-12 SAND						
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was sometimeted, reconstructed, or plugged my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. This Water Well Record was completed on (mo-day-year) This Water Well Record was completed on (mo-day-year)						
r the business name of	f P.E.S.J.LDGA	PMMP.SL	K.V.I.G.L.	Yair	11/10 1	de de contractor
NGTO ICTIONS, Sand one or	m, i Water well and	were and several areas areas from the contract of the contract	· ····································			
INSTRUCTIONS: Send one copy to WATER WELL, OWNER and retain one copy for your records. Submit fee of \$5,00 for each constructed well along with one (white) copy to Kansas Department of Health and Savironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.						
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212						

Revised 9/10/2012