		RECORD	Form V			ivision of W			,	MW 2		
		Correction				sources App		m 1: x 1	Well ID			
		VATER WEI	LL:	Fraction		ection Num	ber	Township Numb		nge Number		
County: Saline NW ¼ SE ¼ NE ¼												
							Street or Rural Address where well is located (if unknown, distance and					
Address: 300 W Ash						direction from nearest town or intersection): If at owner's address, check here:						
Address:						935' S. of E. North St. / Idlewilde Pl. Salina, KS						
	City: Salina State: KS ZIP: 67401											
3 LOCATE WELL WITH "Y" IN 4 DEPTH OF COMPLETED WELL:						40.7 0 6 7 11 38.846176						
WITH		4 DEPTH	LOF COM	PLETED WELL:	49.7. ft. 5 Latitude: 38.846176 (decimal degrees)  Longitude: -97.586140 (decimal degrees)							
	ON BOX:	Depth(s) Gr	oundwater I	incountered: 1)2	II.							
2)								Datum: WGS 84		83 LI NAD 27		
below land surface, measured on (mo-day-)						Source for Latitude/Longitude:  GPS (unit make/model:						
, NY	above land surface, measured on (mo-day-											
Pump test data: Well water was									10)			
l w	HE		pumping	gpm				Earth				
Well water					er was ft.							
anter nours			pumping	6 Flor	6 Elevation: 1216.42ft. ■ Ground Level □ TOC							
	Estimated Yield:			gpm		Source: Land Survey GPS Topographic Map						
1	Bore Hole Diameter:4 in. to5											
1 mile  in. to ft.												
				on Commission available		10 [7]	Oil Eig	ld Water Supply: le	000			
	1. Domestic: 5. ☐ Public Water Supply: well ID 6. ☐ Dewatering: how many wells?											
_	☐ Household 6. ☐ Dewatering: now many wens? ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID											
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID					12. Geo		al: how many bores				
	2 Irrigation					a) (		Loop  Horizont				
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. 🔲 Indust	rial		Recovery	□ Injection		13. 🔲 🤇	Other (	specify):				
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:												
Water well disinfected? ☐ Yes ■ No												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter 2 in to 49.7 ft. Diameter in to ft. Diameter in to ft.												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
Louvered Shutter												
SCREEN-I	PERFORAT	ED INTERVA	ALS: From		π., From	Ιι. Δ	10	II., From	οι .π	II.		
GRAVEL PACK INTERVALS: From												
9 GROUT	MATERIA	AL:   Neat c	ement 📋	ft., From	itonite 🔲	Otner		A +-	Δ	************		
				n., From	ii. io	IL., FIOI	ш	11. 10	B.			
Septic		le contaminatio	on: Lateral Lines	☐ Pit Privy	Г	Livestock F	Pens	☐ Insectic	ide Storage			
Sewer			Cess Pool	Sewage Lag		Fuel Storag		☐ Abando		Well		
	ight Sewer Li		eepage Pit	☐ Feedyard	, <u></u>	Fertilizer S						
Other (Specify) Unknown												
Direction fro	om well?			Distance from we	11?			ft.				
10 FROM	ТО		ITHOLOG		FROM	TO	LIT	HO. LOG (cont.) or	PLUGGIN	GINTERVALS		
0		Lt. Brn,, Clay					1_					
18		Gray, Med. to		Sand								
30		Dark Gray Cl										
35				e to Pebble Sand								
51.7		Dark Gray to	Blue/Gray	Sub-Fissle Shale								
					Notes:							
THE REPORT OF A AND ONLY HOLD OF THE REPORT												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my ju	under my jurisdiction and was completed on (mo-day-year)											
Kansas Wa	ier well Col	inacior's Lice	AGLL GY E	AGINUERING	CI WEILKE	gnature =	numer	ou ou Tillo-day -	her	er of in the of an		
Mail 1	white conval	ong with a fee of \$	5.00 for each	constructed well to: Kans	as Departmen	t of Health and	d Envir	onment, Bureau of War	ter, GWTS S	ection,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015												