KOLAR Document ID: 1466920

WATER WELL RECORD Form WWC-5							Division of Water							
Original R			e in Well Use				irces App. N		T 1. '		Well ID	NII		
1 LOCATION OF WATER WELL:			Fraction 1/4 1/4 1/4 1/4			Section Number			Township Number T S		II .	Range Number R □ E □ W		
County:	First:	1		Dur	al Addrage	whor								
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:														
Address:					direction	10111 110	carest town of	micro	cetton). If a	owner	address, c	meek nere.		
Address: City: State: ZIP:														
City:	1													
3 LOCATE		4 DEPTH OF COM	IPLETED WE	LL:		ft.	5 Latitude:(decimal degrees)							
WITH "X"	Encountered: 1) ft.				Longitude:(decimal degrees)									
SECTION BOX: Depth(s) Groundwater 1 (2)			3) ft., or 4) 🗌 Dry Well				Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27							
			TIC WATER LEVEL: ft.				Source for Latitude/Longitude:							
			below land surface, measured on (mo-day-yr)					Grant manner modern						
NW	- NE		above land surface, measured on (mo-day-yr) p test data: Well water was ft.											
			ours pumping gpm				☐ Land Survey ☐ Topographic Map							
W	E		Well water was ft.				Online Mapper:							
sw	- SE	after hours pumping gpm												
		Estimated Yield:gpm					6 Elevation:ft. ☐ Ground Level ☐ TOC							
S		Bore Hole Diameter: in. to ft. and					Source:							
1 mile			in. to ft.					Other						
	ATER TO	BE USED AS:								_				
1. Domestic:		5. Public Wat												
Househol			Dewatering: how many wells?				11. Test Hole: well ID							
					☐ Cased ☐ Uncased ☐ Geotechnical									
			g: well IDal Remediation: well ID				12. Geothermal: how many bores?							
3. ☐ Feedlot ☐ Air Sparge					b) Open Loop Surface Discharge Inj. of Water									
4. ☐ Industrial ☐ Recovery			☐ Injection				13. Other (specify):							
Was a chemi	Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:													
		☐ Yes ☐ No		Ш	105	110	11 900, auto	o sam	pre was sa	ommerca.				
		USED: ☐ Steel ☐ PV	C. D Other		C	ASIN	G JOINTS	: 🗆	Glued □ C	lamped	Welded	1 Threaded		
		in. to ft.,										. 🗀 Imeaded		
		urface in.												
		PERFORATION MAT												
☐ Steel	☐ Stain	less Steel		PVC			☐ Oth	ner (S	pecify)					
☐ Brass		anized Steel		None i	used (open	hole))							
		ATION OPENINGS AF												
Continuo			auze Wrapped				illed Holes		Other (Speci	fy)				
		Key Punched W					one (Open H		6 E		C	C.		
		ED INTERVALS: From									ft. to			
		CK INTERVALS: From												
		L: Neat cement ft. to										• • • • • • • • • • • • • • • • • • • •		
		e contamination: No						•••••	11. 10		11.			
☐ Septic Ta		Lateral Line			itaiiiiatio		Livestock Pe	ens	П	Insecticio	de Storage			
☐ Sewer Lir		☐ Cess Pool	☐ Sewa		agoon		Fuel Storage				ed Water V			
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
Other (Specify)														
		rom w					ft. HO. LOG (cont.) or PLUGGING INTER							
10 FROM	TO	LITHOLOG	FIC LOG		FRO	М	TO	LITH	HO. LOG (co	ont.) or F	LUGGIN	G INTERVALS		
						_								
					+									
					+	+								
						-								
					Natas									
	Notes:													
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged														
under my jurisdiction and was completed on (mo-day-year)														
Kansas Water	r Well Con	tractor's License No	Th	is W	ater Well	Reco	ord was con	nplet	ed on (mo-	day-yea	r)			
under the business name of Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.														
	S	Send one copy to WATER W	ELL OWNER and	retain	one for you	r recor	ds. Fee of \$5	5.00 fo	r each <u>constru</u>	cted well.	•			
		nd Environment, Bureau of W	vater, Geology Sec	tion, 10	uuu SW Jac	kson S	st., Suite 420,	Lopek	ta, Kansas 66	512-1367.				
visit us at http	://www.kdhek	cs.gov/waterwell/index.html									KS	SA 82a-1212		