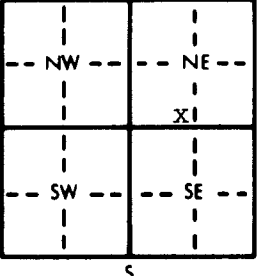


1 LOCATION OF WATER WELL: County: Saline Fraction: SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section Number: 8 Township Number: T 14 S Range Number: R 2 E/W

Distance and direction from nearest town or city street address of well if located within city?
10 Eastborough Road

2 WATER WELL OWNER: Ole C. Louseth
 RR#, St. Address, Box #: 10 Eastborough Road Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Salina, Ks. 67401 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: ~~30~~ 31 ft. ELEVATION: 1100
 Depth(s) Groundwater Encountered 1. 5 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 5 ft. below land surface measured on mo/day/yr 8-28-87
 Pump test data: Well water was 16 ft. after 1 hours pumping 6 gpm
 Est. Yield 6 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 10 in. to ~~10~~ 31 in. and _____ in. to _____ in.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial ~~X~~ X Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 5 in. to 20 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped ~~X~~ X Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 5 ft. to ~~30~~ 31 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 5 ft. to ~~30~~ 31 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: ~~X~~ X Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 1 ft. to 5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
~~X~~ X Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? East How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
1	3	Top Soil			
3	5	Clay			
5	17	Brown Clay & Sand			
17	29	Gray Clay			
29	31	Small Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ~~X~~ X constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-28-87 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 8-28-87
 under the business name of Pestinger Pump Service by (signature) Paul Pestinger

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

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