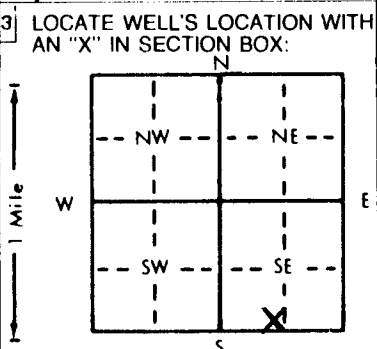


1 LOCATION OF WATER WELL: Fraction **SE₄ SW 1/4 SE₄** Section Number **9** Township Number **T 14 S** Range Number **R 2 E/W**
 County: **Saline**

Distance and direction from nearest town or city street address of well if located within city?
1700 East Iron, Salina, Kansas

2 WATER WELL OWNER: **Scouler Elevator**
 RR#, St. Address, Box # : **1700 East Iron** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Salina, Ks.** Application Number:



4 DEPTH OF COMPLETED WELL: **52** ft. ELEVATION: **NA**
 Depth(s) Groundwater Encountered 1. **17** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **NA** ft. below land surface measured on mo/day/yr **NA**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **7.5/8** in. to **52** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. **X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued.....Clamped.....
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.....
 7 Fiberglass Threaded. **X**
 Blank casing diameter **2** in. to **17** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **24** in., weight lbs./ft. Wall thickness or gauge No. **sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **17** ft. to **52** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **15** ft. to **52** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft. to **4** ft., From **4** ft. to **15** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 13 Insecticide storage
 Direction from well? **unknown** How many feet? **unknown**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1'	clay, dark gray, organic	36	39	clay, silty
1	4	clay, brown	39	41	sand & gravel, brown, ironstone
4	6.5	clay, tan, sandy to silty	41	42	clay, silty
6.5	10	clay, dark brown, silty	42	46	sand and gravel, brown, ironstone
10	16	clay, tan, sandy to silty, moist @ 15'	46	52	clay, light gray, hard
16	21	gravel, tan, clayey to silty			
21	22	clay, tan, silty			
22	25.5	sand, tan, fine grained, clayey			
25.5	30	sand & gravel, brown, clayey (ironstone grains)			
30	31	clay, tan, silty			
31	32	sand & gravel, clayey			
32	33	clay, tan			
33	36	sand & gravel, brown, ironstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **09-16-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **12-14-93** under the business name of **GeoCore Services, Inc.** by (signature) *Dale A. Roll*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.