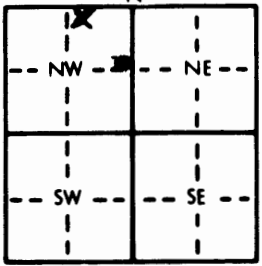


1 LOCATION OF WATER WELL: SALINE County: SALINE Fraction NE 1/4 NE 1/4 NW 1/4 Section Number 16 Township Number T 14 S Range Number R 2 EW
 Distance and direction from nearest town or city street address of well if located within city? 3256 E. COUNTRY CLUB RD. (WELL G-1)

2 WATER WELL OWNER: EXLINE INC. Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 3256 E. COUNTRY CLUB RD. Application Number:
 City, State, ZIP Code: SALINA, KS. 67401

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 30.5 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 30.5 ft. below land surface measured on mo/day/yr 5-29-92
 Pump test data: Well water was NA ft. after hours pumping gpm
 Est. Yield NA gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 9 in. to 48 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Ciamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded X
 Blank casing diameter 5 in. to 35 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 24 in., weight 200 lbs./ft. Wall thickness or gauge No. SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot .030 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 35 ft. to 45 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 32 ft. to 45 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 32 ft. to 27 ft. HOLEPLUG From 27 ft. to 0 ft. CEMENT ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6.5	CLAY TAN PLASTIC			
6.5	10	CLAY SANDY			
10	13	CLAY GRAY PLASTIC			
13	18.5	CLAY TAN SILTY			
18.5	23	SAND BROWN SILTY			
23	25	CLAY GRAY SILTY			
25	28.5	CLAY BUFF SILTY			
28.5	34	SAND BROWN SILTY			
34	40	SAND-GRAVEL BROWN MED. TO COARSE			
40	45	SAND GRAY SILTY-CLAY			
45	48	CLAY GRAY SILTY			
48		SHALE BLACK FISSILE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-29-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 5-29-92 under the business name of PESTINGER PUMP SERVICE by (signature) *Paul Pestinger*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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T
R
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SEC.