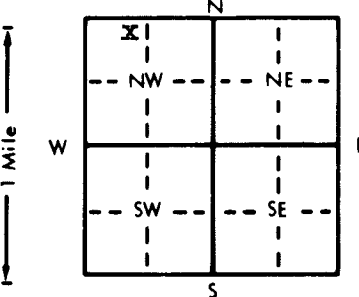


Copy

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>20</u>	<u>T 14</u> <u>S</u>	<u>R 2W</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2242 Country Hills Road, Salina, Kansas 67401</u>					
2 WATER WELL OWNER: <u>Gus Wilgus</u>					
RR#, St. Address, Box # <u>2242 Country Hills Rd.</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Salina, Kansas 67401</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>85</u> ft. ELEVATION: <u>1275</u>			
		Depth(s) Groundwater Encountered <u>1</u> <u>77</u> ft. <u>2</u> ft. <u>3</u> ft.			
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>11/16/81</u>			
		Pump test data: Well water was <u>ND</u> ft. after <u>0.5</u> hours pumping <u>25</u> gpm			
		Est. Yield <u>30</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>6</u> in. to <u>85</u> ft., and <u>4</u> in. to <u>88</u> ft.			
WELL WATER TO BE USED AS:					
5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial ☒ Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☐ If yes, mo/day/yr sample was submitted <u>#3571 11/17/81</u>					
Water Well Disinfected? Yes No ☒					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter <u>4</u> in. to <u>78</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>78</u> ft. to <u>85</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>75</u> ft. to <u>85</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite ☒ 4 Other <u>none til ordered - note C1</u>					
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <u>South, also east</u> How many feet? <u>* 1000 and 500 +-</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	34	Clay, gray-brown			
34	77	Silt, tan, sandy			
77	80	Gravel and sand			
80	82	Clay, tan			
82	85	Gravel and sand			
85	88	Shale, gray-blue (Wellington)			
Chloride content of pumped water <u>4800</u> parts per million					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/16/81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>126</u> This Water Well Record was completed on (mo/day/yr) <u>11/18/81</u> under the business name of <u>Hydraulic Drilling Co.</u> by (signature) <u>Art Faust</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					