

<b>1 LOCATION OF WATER WELL:</b>		Fraction	<b>Section Number</b>	Township Number	Range Number
County: Saline		SW ¼ NW ¼	28	T 14 S	R 2
Distance and direction from nearest town or city street address of well if located within city? ½ mile South of Salina, KS					
<b>2 WATER WELL OWNER:</b> The Land Institute <b>RR#, St. Address, Box # :</b> 2440 Water Well Road <b>City, State, ZIP Code :</b> Salina, KS 67401 <div style="text-align: right;"><b>Board of Agriculture, Division of Water Resources</b> <b>Application Number:</b></div>					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> 64 ft. <b>ELEVATION:</b>			
<p>A map of a section box divided into four quarters by dashed lines. The top-left quarter is labeled 'NW' and contains an 'X'. The other three quarters are labeled 'NE', 'SE', and 'SW'.</p>		Depth(s) Groundwater Encountered 1. 25 ft. 2. . ft. 3. . ft. WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 3-30-88 Pump test data: Well water was . ft. after . hours pumping gpm Est. Yield 60-75 gpm: Well water was 32 ft. after 1½ hours pumping 15 gpm Bore Hole Diameter 8 in. to 64 ft., and . in. to . ft. WELL WATER TO BE USED AS: 5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic                  3 Feedlot                  6 Oil field water supply    9 Dewatering                  12 Other (Specify below) 2 Irrigation                 4 Industrial                 7 Lawn and garden only    10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No.... <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
<b>5 TYPE OF BLANK CASING USED:</b>		<b>CASING JOINTS:</b> Glued ..... Clamped .....			
1 Steel                      3 RMP (SR)		5 Wrought iron              8 Concrete tile		Welded .....	
2 PVC                      4 ABS		6 Asbestos-Cement        9 Other (specify below)		Threaded.....	
Blank casing diameter 5 in. to 44 ft., Dia . in. to . ft., Dia . in. to . ft.					
Casing height above land surface 12 in., weight 2.91 lbs./ft. Wall thickness or gauge No. 265					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		7 PVC                      10 Asbestos-cement			
1 Steel                      3 Stainless steel		8 RMP (SR)		11 Other (specify) .....	
2 Brass                    4 Galvanized steel		9 ABS		12 None used (open hole)	
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		5 Gauzed wrapped              8 Saw cut                      11 None (open hole)			
1 Continuous slot          3 Mill slot		6 Wire wrapped                9 Drilled holes			
2 Louvered shutter        4 Key punched		7 Torch cut                    10 Other (specify) .....			
<b>SCREEN-PERFORATED INTERVALS:</b> From 44 ft. to 64 ft., From . ft. to . ft.					
<b>GRAVEL PACK INTERVALS:</b> From 20 ft. to 64 ft., From . ft. to . ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement              2 Cement grout              3 Bentonite              4 Other					
Grout Intervals: From 0 ft. to 20 ft., From . ft. to . ft., From . ft. to . ft.					
<b>What is the nearest source of possible contamination:</b>		10 Livestock pens              14 Abandoned water well			
1 Septic tank              4 Lateral lines		11 Fuel storage                15 Oil well/Gas well			
2 Sewer lines              5 Cess pool		12 Fertilizer storage        16 Other (specify below)			
3 Watertight sewer lines    6 Seepage pit		13 Insecticide storage			
Direction from well? South		How many feet? 400			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Top Soil - Loose			
4	29	Clay - Brown			
29	38	Sand - Fine			
38	47	Sand - Medium			
47	64	Sand - Coarse			
		Very Good Water Loss			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-30-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 4-6-88 under the business name of Peterson Irrigation Inc. by (signature) Mike Peterson INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					