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|---------------------------|-----------------------------|----------------|-----------------|---------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: SALINE | NW 1/4 NW 1/4 SW 1/4 | 30 | T 14 S | R 2 EW |

Distance and direction from nearest town or city street address of well if located within city?

2125 SHALIMAR

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| 2 WATER WELL OWNER: MARC WINGO | Board of Agriculture, Division of Water Resources |
| RP#, St. Address, Box #: 2125 SHALIMAR | Application Number: |
| City, State, ZIP Code: SALINA, KS. 67401 | |

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: 48 ft ELEVATION: 1231 |
| | Depth(s) Groundwater Encountered 1. 13.5 ft. 2. ft. 3. ft. |
| | WELL'S STATIC WATER LEVEL 13.5 ft. below land surface measured on mo/day/yr 5-28-94 |
| | Pump test data: Well water was 14.5 ft. after 1 hours pumping 30 gpm |
| | Est. Yield 100 gpm: Well water was ft. after hours pumping gpm |
| | Bore Hole Diameter 9 in. to 48 ft. and in. to ft. |
| WELL WATER TO BE USED AS: | |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted | |
| Water Well Disinfected? Yes X No | |

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|---|-------------------------|-------------------------|---------------------------------------|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued X Clamped |
| 1 Steel | 6 Asbestos-Cement | 9 Other (specify below) | Welded |
| 2 <u>PVC</u> | 7 Fiberglass | | Threaded |
| 3 RMP (SR) | | | |
| 4 ABS | | | |
| Blank casing diameter 5 in. to 38 ft. Dia. | | | |
| Casing height above land surface 18 in. weight 160 lbs. ft. Wall thickness or gauge No. SDR 26 | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS |
| 10 Asbestos-cement | | | |
| 11 Other (specify) | | | |
| 12 None used (open hole) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | |
| 1 Continuous slot | 3 Mill slot .035 | 5 Gauzed wrapped | 8 Saw cut |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes |
| 7 Torch cut | | | |
| 10 Other (specify) | | | |
| SCREEN PERFORATED INTERVALS | | | |
| From 38 ft. to 48 ft. | | | |
| From ft. to ft. | | | |
| GRAVEL PACK INTERVALS | | | |
| From 25 ft. to 48 ft. | | | |
| From ft. to ft. | | | |

| | | | | |
|---|-----------------|-----------------|-----------------------|--------------------------|
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 <u>Bentonite</u> | 4 Other |
| Grout Intervals: From ft. to 13 ft. | | | | |
| What is the nearest source of possible contamination: | | | | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| 13 Insecticide storage | | | | |

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|----------------------------------|------|--------------------------|--------------------|
| Direction from well? EAST | | How many feet? 17 | |
| FROM | TO | LITHOLOGIC LOG | PLUGGING INTERVALS |
| 0 | 1 | TOP SOIL | |
| 1 | 10 | CLAY TAN SILTY | |
| 10 | 21 | SANDY LOAM | |
| 21 | 38 | SAND FINE TAN | |
| 38 | 38.5 | CLAY GRAY DARK | |
| 38.5 | 48 | SAND COARSE ROUND TAN | |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-28-94 and this record is true to the best of my knowledge and belief. Kansas |
| Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 5-28-94 |
| under the business name of PESTINGER PUMP SERVICE by (signature) <i>Paul Pestinger</i> |