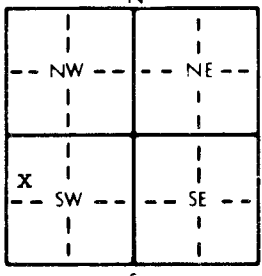


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|--|---|-----------------------------|--|--|
| 1 LOCATION OF WATER WELL: County: <u>SALINA</u> | Fraction <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ | Section Number <u>30</u> | Township Number <u>T</u> <u>14</u> <u>S</u> | Range Number <u>R</u> <u>2</u> <u>E/W</u> |
|--|---|-----------------------------|--|--|

Distance and direction from nearest town or city street address of well if located within city?

2173 SHALIMAR DR.

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| 2 WATER WELL OWNER: <u>STEVEN R. RAYMER</u> RR#, St. Address, Box # <u>2173 SHALIMAR DR.</u> City, State, ZIP Code <u>SALINA, KS. 67401</u> | Board of Agriculture, Division of Water Resources Application Number: |
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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL <u>52.5</u> ft. ELEVATION: <u>1231</u> Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>7-5-94</u> Pump test data: Well water was <u>17</u> ft. after <u>1</u> hours pumping <u>30</u> gpm Est. Yield <u>100</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>9</u> in. to <u>53</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____ |
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| 5 TYPE OF BLANK CASING USED: 1 Steel <u>2 PVC</u> Blank casing diameter <u>5</u> in. to <u>47.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u> | 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____ |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot <u>.035</u> 4 Key punched | 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) |
| SCREEN-PERFORATED INTERVALS: From <u>47.5</u> ft. to <u>52.5</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>38</u> ft. to <u>52.5</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. | |

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| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>NORTH</u> How many feet? <u>20</u> |
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| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|------|-----------------------|------|----|--------------------|
| 0 | 1 | FILL DIRT | | | |
| 1 | 4 | CLAY TAN SILTY | | | |
| 4 | 52.5 | SAND TAN FINE TO MED. | | | |
| 52.5 | | SHALE | | | |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-5-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>7-5-94</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>Paul Pestinger</u> |
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