

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline	NW ¼ NE ¼ NW ¼	31	T 14 S	R 2 E	(EW)
Distance and direction from nearest town or city street address of well if located within city? 1½ mile East of 9th St. on Magnolia, Salina, Ks.					
2 WATER WELL OWNER: Stevens Contractors RR#, St. Address, Box #: P.O. Box 6197 City, State, ZIP Code: salina, Ks. 67401-6197					
Board of Agriculture, Division of Water Resources Application Number: 920304					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL..... 50... ft. ELEVATION:			
<p>A 4x4 grid representing a section box. The top-left square contains an 'X'. The grid is labeled with N, S, E, W on the sides and NW, NE, SW, SE in the squares.</p>		Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.			
		WELL'S STATIC WATER LEVEL 17.... ft. below land surface measured on mo/day/yr ... 1-16-93			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter... 2.8...in. to ... 50...ft., and.....in. toft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well.....			
Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued .X. Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass			Threaded
Blank casing diameter 16...in. to 20...ft., Dia.....in. toft., Dia.....in. toft.					
Casing height above land surface..... 12...in., weight.....lbs./ft. Wall thickness or gauge No. 375					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	-8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From... 20...ft. to 50...ft., From.....ft. to.....ft.					
From.....ft. to.....ft., From.....ft. to.....ft.					
GRAVEL PACK INTERVALS: From..... 50...ft. to 15...ft., From.....ft. to.....ft.					
From.....ft. to.....ft., From.....ft. to.....ft.					
6 GROUT MATERIAL: 999 Neat cement 999 Cement grout 3 Bentonite 4 Other ... None					
Grout intervals: From.....ft. toft., From.....ft. to.....ft., From.....ft. to.....ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	None
Direction from well? How many feet?					
FROM		TO	LITHOLOGIC LOG	FROM	TO
0	3	top soil			
3	19	Clay			
19	32	Sand & gravel			
32	34	Clay			
34	50	Gravel			
50	-	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-16-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 2-16-93 under the business name of Rosencrantz-Bemis by (signature) Greg Dodson					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					