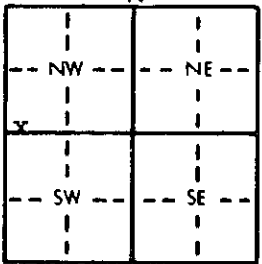


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 NW 1/4 Section Number 31 Township Number T 14 S Range Number R 2 EW  
 County: SALINE

Distance and direction from nearest town or city street address of well if located within city?  
 2645 S OHIO

2 WATER WELL OWNER: MILDRED MILLER  
 RR#, St. Address, Box #: 2645 S. OHIO Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: SALINA, KS. 67401 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 54 ft. ELEVATION: 1234  
 Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 8-10-94  
 Pump test data: Well water was 17 ft. after 1 hours pumping 30 gpm  
 Est. Yield 100 gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 9 in. to 54 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter 5 in. to 49 ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface 24 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot .035 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 49 ft. to 54 ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 40 ft. to 54 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 26 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? NORTHWEST How many feet? 125

| FROM | TO | LITHOLOGIC LOG                | FROM | TO | PLUGGING INTERVALS |
|------|----|-------------------------------|------|----|--------------------|
| 0    | 3  | TOP SOIL                      |      |    |                    |
| 3    | 18 | CLAY GRAY SILTY               |      |    |                    |
| 18   | 29 | SANDY LOOM TAN                |      |    |                    |
| 29   | 30 | CLAY GRAY SOFT                |      |    |                    |
| 30   | 54 | SAND MED. TO COARSE ROUND TAN |      |    |                    |
| 54   |    | SHALE LIGHT GRAY SOFT         |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-10-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388. This Water Well Record was completed on (mo/day/yr) 8-10-94 under the business name of PESTINGER PUMP SERVICE by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC 1/4 1/4 1/4