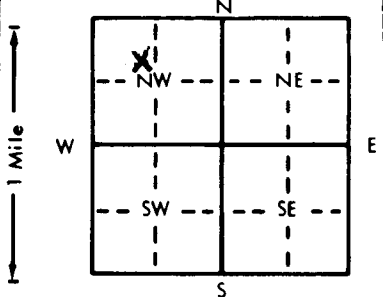


1 LOCATION OF WATER WELL: County: **ELLIS** Fraction: **SE 1/4 NW 1/4 NW 1/4** Section Number: **5** Township Number: **T 14 S** Range Number: **R 20 EW**

Distance and direction from nearest town or city street address of well if located within city?
10' South 1/2 West 1/4 South ELLIS Ks.

2 WATER WELL OWNER: **Eddie Mohas Jr**
 RR#, St. Address, Box #: **511 Madison** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **ELLIS Ks 62637** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **18'** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **14** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **14** ft. below land surface measured on mo/day/yr **Aug 31 1983**
 Pump test data: Well water was **4** ft. after **4** hours pumping **4** gpm
 Est. Yield **4** gpm: Well water was **4** ft. after **4** hours pumping **4** gpm
 Bore Hole Diameter: **10** in. to **4** ft., and **4** in. to **4** ft.
 WELL WATER TO BE USED AS:
 Domestic Feedlot Oil field water supply Air conditioning Injection well
 Irrigation Industrial Lawn and garden only Dewatering Other (Specify below)
 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter: **5** in. to **10** ft., Dia. in. to **10** ft., Dia. in. to **10** ft.
 Casing height above land surface: **18** in., weight **18** lbs./ft. Wall thickness or gauge No. **SDR 24**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **10** ft. to **18** ft., From **10** ft. to **18** ft., From **10** ft. to **18** ft.
 GRAVEL PACK INTERVALS: From **7** ft. to **18** ft., From **7** ft. to **18** ft., From **7** ft. to **18** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **8** ft. to **8** ft., From **8** ft. to **8** ft., From **8** ft. to **8** ft., From **8** ft. to **8** ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
Sand pit
 Direction from well? **South east** How many feet? **1600**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Sand fine, grey			
15	18	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **SEP 3 1983** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **274** This Water Well Record was completed on (mo/day/yr) **SEP 3 1983** under the business name of **Luzon Water Well** by (signature) **John Dura**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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