|  |   | WATER \                    | WELL RECORD F            | orm WWC-5                            | KSA 82   | 1-1212   |   |
|--|---|----------------------------|--------------------------|--------------------------------------|--|--|---|
| LOCATION OF W                              | ATER WELL:  | Fraction                   |                          |                                      | ction Number                                   | Township Number  | Range Number  |
| ounty: Trego                               |   | SW 1/4 S                   |                          | 1/4                                  | 22   | T 11 S   | R 21 ¥₩)  |
|  |   | •                          | ess of well if located   | •                                    |  | ·  |   |
|  |   |                            | South Ellis,             | Kansas                               | 67637  |  |   |
| WATER WELL O                               | WNER: Otto Co   | olb <b>or</b> g            |                          |                                      |  |  |   |
| R#, St. Address, B                         |   |                            |                          |                                      |  | Board of Agriculture   | e, Division of Water Resource                                 |
| ity, State, ZIP Code : Ellis, Kansas 67637 |   |                            |                          |                                      | Application Number:                            |  |   |
| LOCATE WELL'S<br>AN "X" IN SECTION         | LOCATION WITH 4<br>ON BOX:  | DEPTH OF COM               | MPLETED WELL             | <b>2</b> 0 6                         | . ft. ELEVA                                    | TION:Valley  | 3   |
| NW   | I V   | WELL'S STATIC W<br>Pump te | ATER LEVEL               | ft. b                                | elow land sur                                  | face measured on mo/day  | /yr . 7/13/88   |
| 1 1  |   |                            |                          |                                      |  |  | pumping gpm   |
| w   1                                      | F F   | Bore Hole Diameter         | <b>1</b> .0in. to .      | 20                                   |  |  | .in. to   |
| w <u>!</u>                                 | !   <sup>-</sup> ]v   | WELL WATER TO              |                          |                                      |  | •  | 11 Injection well   |
| sw   | - SE  | 1 Domestic                 | 3 Feedlot 6              | Oil field wa                         | ter supply                                     | 9 Dewatering   | 2 Other (Specify below)                                       |
|  |   | 2 Irrigation               |                          |                                      |  |  |   |
|  | <b>X</b> 1 V  | Nas a chemical/bac         | teriological sample su   | bmitted to De                        | epartment? Y                                   | es; If y   | es, mo/day/yr sample was su                                   |
|  |   | mitted                     |                          |                                      |  | ter Well Disinfected? Yes  |   |
| TYPE OF BLANK                              | CASING USED: 2  | 2 5                        | Wrought iron             | 8 Concre                             | ete tile                                       | CASING JOINTS: GI  | ued 🗶 Clamped   |
| 1 Steel                                    | 3 RMP (SR)  | ) 6                        | Asbestos-Cement          | 9 Other                              | (specify below                                 | v) We  | elded   |
| 2 PVC                                      | 4 ABS   | 7                          | Fiberglass               |                                      |  | Th   | readed  |
|  |   |                            |                          |                                      |  |  | in. to ft.  |
| asing height above                         | land surface1   | 16 in.                     | , weight <b>1</b> .60    | )                                    | lbs./  | ft. Wall thickness or gauge  | No •26  |
|  | OR PERFORATION  |                            | •                        | 7 PV                                 |  | 10 Asbestos-ce   |   |
| 1 Steel                                    | 3 Stainless   | steel 5                    | Fiberglass               | 8 RM                                 | IP (SR)  | 11 Other (speci  | fy)   |
| 2 Brass                                    | 4 Galvanized  |                            | Concrete tile            | 9 AB                                 |  | 12 None used   | • ·   |
| CREEN OR PERFO                             | DRATION OPENING   | ^                          |                          | wrapped                              | _  | 8 Saw cut  | 11 None (open hole)   |
| 1 Continuous s                             |   |                            | 6 Wire w                 | • • •                                | -  | 9 Drilled holes  | tribile (epoit ileie)   |
| 2 Louvered shu                             |   | punched                    | 7 Torch                  | • •                                  |  |  |   |
| CREEN-PERFORA                              | _   |                            | 1                        |                                      | # Fro  | ` · · · · · · · · · · · · · · · · · · ·  | t. toft.  |
| CHEEN-PERFORA                              | IED INTERVALS:  |                            |                          |                                      |  |  |   |
| OBAVEL 5                                   | ACK INTERVALO   |                            |                          |                                      |  |  | t. toft.<br>t. toft.  |
| GHAVEL P                                   | ACK INTERVALS:  | •                          |                          | . 20                                 |  |  |   |
| 00017 444                                  | 1 1 1 1   | From                       | ft. to                   |                                      | ft., Fro                                       |  | t. to ft.   |
|  | L: 1 1 Neat ce  |                            | Cement grout             |                                      |  |  |   |
|  |   |                            |                          | π.                                   |  |  | ft. to  |
|  | source of possible co   |                            |                          |                                      |  | · · · · · · · · · · · · · · · · · · ·  | Abandoned water well  |
| 1 Septic tank                              | 4 Lateral   |                            | 7 Pit privy              |                                      |  | storage 15   |   |
| 2 Sewer lines 5 Cess pool                  |   |                            | 8 Sewage lagoon          |                                      | 12 Fertilizer storage 16 Other (specify below) |  |   |
| 3 Watertight se                            | wer lines 6 Seepag  | ge pit                     | 9 Feedyard               |                                      | 13 Insec                                       | ticide storage   |   |
| rection from well?                         | .,  |                            |                          | 1                                    | How ma   |  |   |
| FROM TO                                    | <u> </u>  | LITHOLOGIC LO              | <u>G</u>                 | FROM                                 | то   | LITHOLO  | OGIC LOG  |
| 0 4  | Topsoil   |                            |                          |                                      |  |  |   |
| 4 10                                       | Sand  |                            |                          |                                      |  |  |   |
| 10   12                                    | Clay  |                            |                          |                                      |  |  |   |
| 12 20                                      | Shale   |                            |                          |                                      |  |  |   |
|  |   |                            |                          |                                      |  |  |   |
|  |   |                            |                          |                                      |  |  |   |
|  |   |                            |                          |                                      |  |  |   |
|  |   |                            |                          |                                      |  |  |   |
|  |   |                            |                          |                                      |  |  |   |
|  |   |                            |                          |                                      |  |  |   |
|  |   |                            |                          |                                      |  |  |   |
|  |   |                            |                          | <b>†</b>                             |  |  |   |
|  |   |                            |                          | <del> </del>                         | <b></b>  |  |   |
|  | <del> </del>  |                            |                          | · ·                                  |  |  |   |
|  |   |                            |                          |                                      | <u> </u>                                       |  |   |
|  | 1   |                            |                          |                                      |  |  |   |
| CONTRACTOR'S                               | OR LANDOWNER'S  | S CERTIFICATION            | : This water well was    | (1) constru                          | cted, (2) reco                                 | nstructed, or (3) plugged u  | under phy jurisdiction and was                                |
| empleted on (mo/da                         | y/year)   | 3/88                       |                          |                                      |  |  | knowledge and belief. Kansas                                  |
|  |   | 100                        |                          |                                      |  | on (mo/day/yr) /) 8/.2/  |   |
| der the business n                         | ame of Karst Wa   | ter Well Dr                | illing & Serv            | ice Inc.                             | by (signa                                      |  | 7   |
| INSTRUCTIONS: Use                          | typewriter or ball point of   | pen. PLEASE PRESS F        | FIRMLY and PRINT clear   | y. Please fill in                    | blanks, underlin                               |  | Send top three copies to Kansas                               |
| Department of Health a                     | typewriter or ball point p<br>and Environment, Office<br>NER and retain one for | of Oil Field and Enviror   | nmental Geology, Regulat | y. Please fill in<br>tion and Permit | bianks, underlin<br>ting Section, Top          | e <b>er</b> circle the corr <b>ect</b> ans <b>wers.</b><br>beka, Kansas 66620-7500, Tele | Send top three copies to Kansas phone: 913-862-9360. Send one |