

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DBA

1. Location of well: County <u>rego</u>		Fraction <u>NE 1/4 NW 1/4 SE 1/4</u>		Section number <u>12</u>		Township number <u>T 14 S R 22 E (W)</u>		Range number	
2. Distance and direction from nearest town or city: <u>0.5 W-10S-1E-2S-115 E of Gallatin 1/4 m.</u>				3. Owner of well: <u>John Weber</u> R.R. or street: <u>PRI</u> City, state, zip code: <u>Ellis, Ks. 67637</u>					
4. Locate with "X" in section below: N NW NE SW SE S 1 Mile				Sketch map: <u>drilled in pasture</u>		6. Bore hole dia. <u>7</u> in. Completion date <u>3-31-78</u> Well depth <u>62</u> ft.			
5. Type and color of material				From		To		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<u>Top soil</u>				<u>0</u>		<u>2</u>		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>Sand & fine mixed white gravel</u>				<u>2</u>		<u>11</u>		9. Casing: Material <u>Plts</u> Height: Above or below Threaded <input type="checkbox"/> Welded <u>gl</u> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>5</u> in. to <u>42</u> ft. depth; Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. <u>025</u>	
<u>Rock white chalk</u>				<u>11</u>		<u>31</u>		10. Screen: Manufacturer's name <u>Jess & Lamell</u> Type <u>Plastic</u> Dia. <u>5</u> Slot gauze Length <u>20</u> Set between <u>42</u> ft. and <u>62</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8-1/4</u>	
<u>Gray shale</u>				<u>31</u>		<u>58</u>		11. Static water level: <u>40</u> ft. below land surface Date <u>3-31-78</u> mo./day/yr.	
<u>dark shale 11'</u>				<u>58</u>		<u>62</u>		12. Pumping level below land surfaces: <u>40</u> ft. after <u>1</u> hrs. pumping <u>4</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>3</u> g.p.m.	
<u>BROCK</u>								13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>	
<u>2220</u>								14. Well head completion: <u> </u> Pitless adapter <u>18</u> inches above grade	
<u>2209</u>								15. Well grouted? <u> </u> With: <u> </u> Neat cement <u> </u> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>12</u> ft.	
<u>2220</u>								16. Nearest source of possible contamination: ft. <u>5280</u> Direction <u>North</u> Type <u>Oil Well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>2209</u>								17. Pump: <u> </u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input checked="" type="checkbox"/> Centrifugal <u>Wind Mill</u> Other <u> </u>	
(Use a second sheet if needed)								20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rena Water Well Drilling</u> Business name <u>603 Monroe</u> License No. <u>262</u> Address <u> </u> Signed <u>John Rena</u> Date <u>3-31-78</u> Authorized representative	
18. Elevation:		19. Remarks: <u>2220 TOPO.</u>							
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley									

T 14 S R 22 E (W)
1/4 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5