

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Trego	Fraction NW 1/4 SE 1/4 SE 1/4	Section number 36	Township number T 14	Range number S R 22 E 1
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: Cedar Bluff National Fish Hatchery City, state, zip code: Rte #2, Ellis, Kansas		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: ---road well----- shelter belt			6. Bore hole dia. 8 in. Completion date 7-16-79 Well depth 560 ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material STEEL Height: Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 16 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 17 lbs./ft. Dia. 5 in. to 560 ft. depth; Well Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. Range 3		
			10. Screen: Manufacturer's name MADE		
			Type STEEL Dia. 5 in. Slot/gauze SLOT length 40 in. Set between 335 ft. and 410 ft. and 430 555 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4-1/2		
			11. Static water level: <input type="checkbox"/> mo./day/yr. 260 ft. below land surface Date 7-17-79		
			12. Pumping level below land surfaces: 290 ft. after 6 hrs. pumping 10 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 10 g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>		
			14. Well head completion: 16 inches above grade <input type="checkbox"/> Pitless adapter <input type="checkbox"/>		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 12 ft.		
16. Nearest source of possible contamination NONE ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Karst Water Well Service 199 Business name License No. Address E Hwy 40 Hays, Ks. Signed Thel Karst Date 7-18-79 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 14 R 22 W E 1 Sec 36 NWSE SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5