

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: JOHNSON	Fraction SW 1/4 NW 1/4	Section Number 32	Township No. T 14 S	Range Number R 23 E
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> .		Global Positioning System (GPS) information: Latitude: 38.784751 (in decimal degrees) Longitude: -94.889683 (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: GLEN PANSELL RR#, Street Address, Box #: 18925 CEDAR NILES Rd City, State, ZIP Code : Gardner, KS 66030				

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 25px; height: 25px;">NW</td> <td style="border: 1px solid black; width: 25px; height: 25px;">NE</td> </tr> <tr> <td style="border: 1px solid black; width: 25px; height: 25px;">SW</td> <td style="border: 1px solid black; width: 25px; height: 25px;">SE</td> </tr> </table> E S -----1 mile-----	NW	NE	SW	SE	4 DEPTH OF COMPLETED WELL 200 ft. 4-200' BORES Depth(s) Groundwater Encountered (1) NONE ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm EST. YIELD: 0 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 5 5/8 in. to 200 ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input checked="" type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well <input checked="" type="checkbox"/> CLOSED LOOP Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
NW	NE				
SW	SE				

5 TYPE OF CASING USED: Steel PVC Other H.D. POLYETHYLENE.....
CASING JOINTS: Glued Clamped Welded Threaded FUSION
 Casing diameter 3/4 in. to 200 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 36 in., Weight SDR11 lbs./ft., Wall thickness or gauge No. 160PSI
TYPE OF SCREEN OR PERFORATION MATERIAL: NONE
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: NONE
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 200 ft. to 3 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8	SOIL/CLAY 171-184 LIME			
8	16	SHALE 184-186 SHALE			
16	23	LIME 186-190 LIME			
23	31	SHALE 190-200 SHALE			
31	47	LIME	200	3	4-200' BORES PLUGGED WITH HIGH SOLID BENTONITE
47	65	SHALE			
65	85	LIME			
85	152	SHALE			
152	157	LIME			
157	171	SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 04/09/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561. This Water Well Record was completed on (mo/day/year) 04/09/2015 under the business name of EVANS ENERGY DEVELOPMENT, INC. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>