USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | County | Fraction | Section | number | Township number | Range number | |
|--|--|--------------------|----------------|----------|--|----------------------------------|-----------------------|
| . Location of well: | Trego | SE 1/4 SE 1/4 SE | _ | 4 | 1 ' | s 25 | EN |
| \ | ction from nearest town or city: | miles south least | 3. Owner of we | 1 | Wayne Purinton | | |
| 4. Locate with "X" in section below: Sketch map: | | | | code: | 6. Bore hole dia. 19 | | |
| N | | | | | Well depth91_ ft3/20/75 | | |
| w - | E | will hurt | | | 8. Use: Domestic Irrigation | | Industry Stock |
| SW | SE | wel wel | \ | | 9. Casing: Material | Height: Above o | r below in. |
| 1 Mi Type and color of a | ile ———— | - | From | То | Dia. 12 in. to 91 ft. d Dia in. ta ft. d | epth Wall Thickness: | inches or |
| silt and clay | | | | 45 | 10. Screen: Monufacturer's name | | |
| sand and gravel | | | 45 | 91, | Slot/gauze | | |
| . (. | color change from | red to blue gra | vel) 75 | 90 | Gravel pack? Size | range of material | |
| | Sha | le | 90 | 9/ | 11. Static water level: 45 ft. below land 12. Pumping level below le | surface Date 3/20 | 775 |
| | | | | | 40 ft. after 10 ft. after Estimated maximum yield | hrs. pumping LOC hrs. pumping | g.p.m. |
| | | | | - | 13. Water sample submittee YesNo | | g.р.т. no./day/ут. |
| | | | | | 14. Well head completion: Pitless adapter | Inches abov | ve grade |
| | | | , | | Well grouted? With: Neat cement _ Depth: From ft. | Benfonite | nar d'in a des |
| | | | | | tr. Direction | Туре | |
| | ************************************** | | , | <u> </u> | Well disinfected upon com 17. Pump: Manufacturer's name | pletion? Yes Yes Not installe | |
| | | | | | Model number | | /olts g.p.m. |
| | | | | - | Type: Submersible Jet | Turb Reci | ine procating |
| · · · · · · · · · · · · · · · · · · · | | d sheet if needed) | | <u> </u> | Centrifugal | Othe | |
| 8. Elevation: | 19. Remarks: | | | | 20. Water well contractor This well was drilled under is true to the best of my kr | my jurisdiction and t | his report |
| Topography:HIII | | | | | Agua Well Drilling 281 Business 199ve, Ks. 67736 License No. | | |
| Upland | 36 00 | • | | | Address Signed | representative Do | 6-24 |