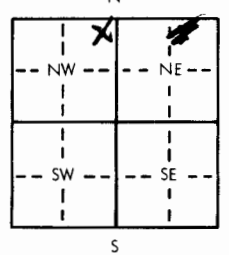
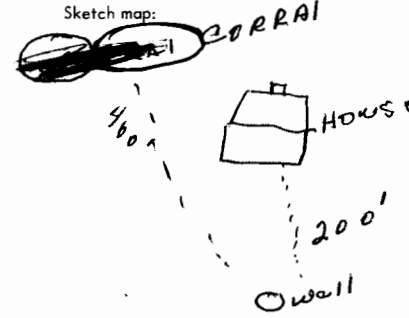


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

gibson creek

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Trego Section 13 Township number 14 Range number 25 E/W		X Location BHA NE 1/4 NW 1/4 NW 1/4	
2. Distance and direction from nearest town or city: 12 miles South and 2 miles west of Collyer, KS.		3. Owner of well: CURTIS PARKE R.R. or street: City, state, zip code: COLLYER, KS 67631	
4. Locate with "X" in section below: 		Sketch map: 	
5. Type and color of material		6. Bore hole dia. 9 in. Completion date 9/22/78 Well depth 88 ft.	
		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
		9. Casing: Material PLASTIC Height: Above or below Threading 91/28 Surface 9/8" in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 88 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 025	
		10. Screen: Manufacturer's name CROWN LINE PLASTICS INC Type PLASTIC Dia. 5" Slot/gauze 1/16 Length 10' Set between 83 ft. and 73 ft. _____ ft. and _____ ft. Gravel pack? YES Size range of material 1/4"-3/4"	
		11. Static water level: _____ mo./day/yr. 21 ft. below land surface Date 9/22/78	
		12. Pumping level below land surfaces: NOT PUMPED _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
		13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____	
		14. Well head completion: NOT DONE <input type="checkbox"/> Pitless adapter _____ inches above grade	
		15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
		16. Nearest source of possible contamination: CORRAL ft. 400 Direction SOUTH Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)			
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: CONCRETE slab To be installed by customer AT Ground Level. 2250		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. D. L. DRILLING CO 303 Business name License No. Address 368 Hill City, KS: 67642 Signed Alan D. James Date 4-9-79 Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

14 250 13 NEWBORN