

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Gove</b>	Fraction <b>SE 1/4 SE 1/4 SW 1/4</b>	Section number <b>26</b>	Township number <b>T 14 S</b>	Range number <b>R 27</b>	<b>DRL</b> <b>E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:				3. Owner of well: R.R. or street: City, state, zip code:			
2. Distance and direction from nearest town or city: <b>18 south 3 west</b> <b>3 south of Quinter</b>				3. Owner of well: <b>Sam Leighton</b> <b>RR 1 Quinter, Ks. 67736</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <del>4 1/2</del> <b>8</b> in. Completion date <b>1/30/78</b>		Well depth <b>46</b> ft.	
N W E S 1 Mile				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material				From	To	9. Casing: Material _____ Height: <u>ABOVE</u> or below Threaded _____ Welded _____ Surface <b>12</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>46</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>250</b>	
Clay and silt				0	30	10. Screen: Manufacturer's name <b>Peerless Plastics</b>	
sand				30	40	Type <b>PVC</b> Dia. <b>5 in.</b> Slot/gauze <b>1/16</b> Length <b>10 ft.</b> Set between <b>36</b> ft. and <b>46</b> ft. _____ ft. and _____ ft.	
shale				40	46	Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/2 down</b>	
						11. Static water level: <b>35</b> ft. below land surface Date <b>1/30/78</b> mo./day/yr.	
						12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
						13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
						14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade	
						15. Well grouted? <input checked="" type="checkbox"/> With <b>Clay</b> neat cement _____ Bentonite _____ Concrete _____ Depth: From <b>0</b> ft. to <b>5</b> ft.	
						16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Aqua Well Drilling 281</b> Business name License No. Address <b>Gove, Ks. 67736</b> Signed <b>J. M. Justice</b> Date <b>2-78</b> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5