WATER WELL RECORD		Form WV	VC-5	Division of Water Resources App. No.				
1 LOCATION OF WATER WELL: County: GOVE		Fraction 1/4 NW 1/4 NW	1/4 NE 1/4	Section Number 36		Township No. T 14 S	Range Number R 28 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here					Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL O RR#, Street Address City, State, ZIP Cod	s, Box #: 5673 C			Collect G D	<u>ion Method</u> : PS unit (Mak igital Map/Ph	ce/Model:)	
SECTION BOX: N SECT								
5 TYPE OF CASING USED: Steel ✓ PVC Other CASING JOINTS: Glued Clamped Welded ✓ Threaded Casing diameter 5								
What is the nearest source of possible contamination: Septic tank								
FROM TO	LITHOLOG		FROM	TO	LITHO. L	OG (cont.) or PLU	GGING INTERVALS	
	SOIL							
	CLAY							
	DY CLAY							
15 22 SAN								
	D & GRAVEL							
28 29 SHA								
20 20 0111		/// // // // // // // // // // // // //						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\bigcup \) constructed, \(\bigcup \) reconstructed, or \(\bigcup \) plugged under my jurisdiction and was completed on (mo/day/year) \(\frac{9}{5}/2013 \) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \(\frac{489}{489} \). This Water Well Record was completed on \(\mathrm{mo/day/year} \) \(\frac{9}{5}/2013 \) under the business name of \(\hrac{AQUA PUMP LLC}{480} \) by \((\signature) \) \(\frac{1}{3} \) \(\hrac{1}{3} \) \(\frac{1}{3} \) \(\fra								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Selfd three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								