

111W-7

1 LOCATION OF WATER WELL: County: <u>Salina</u>	Fraction <u>NE</u> <u>NW</u> <u>SW</u> <u>SE</u>	Section Number <u>13</u>	Township Number <u>14</u> <u>S</u>	Range Number <u>3</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?  
443 S. Santa Fe, Salina, KS

2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>43</u> ft. ELEVATION: <u>37.0</u> ft.
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Depth(s) Groundwater Encountered 1. 30.5 ft. 2. 37.0 ft. 3. 9/13/95 ft.

WELL'S STATIC WATER LEVEL 33.49 ft. below land surface measured on mo/day/yr

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: 8.625 in. to 43 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X \_\_\_\_\_

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_

2 PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter \_\_\_\_\_ in. to 28 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface \_\_\_\_\_ in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 28 ft. to 43 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 27 ft. to 43 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0 ft. to 25 ft., From 25 ft. to 27 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? \_\_\_\_\_

How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.50	Fill top soil			
1.50	16.50	Silty Clay (CL)			
16.50	30.00	Clayey Silt (ML)			
30.00	30.50	Silt (ML)			
30.50	31.00	Clayey Silt (ML)			
31.00	36.25	Silty Clay (CL)			
36.25	43.00	Sand (SP)			
43.00	TD	End of Borehole			

Flush Mount  
waiver  
D. Taylor  
8/21/95

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/29/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>9/18/95</u> under the business name of <u>Associated Environmental, Inc.</u> by (signature) <u>D. Taylor</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send by three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.