

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>NW 1/4 SE 1/4 SW 1/4</u>	<u>36</u>	T <u>14</u>	R <u>3</u> <u>2</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2920 Karen CT</u>					
2 WATER WELL OWNER: <u>Archie PONTOME</u>					
RR#, St. Address, Box # : <u>2920 Karen CT</u>					
City, State, ZIP Code : <u>Salina, KS 67401</u>					
Board of Agriculture, Division of Water Resources					
Application Number: <u>1241 FT</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>1241 FT</u>			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>19</u> ft. 3. <u>15</u> ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>9-24-95</u>			
		Pump test data: Well water was <u>19</u> ft. after <u>1 1/2</u> hours pumping <u>15</u> gpm			
		Est. Yield <u>50</u> gpm; Well water was <u>19</u> ft. after <u>1 1/2</u> hours pumping <u>15</u> gpm			
		Bore Hole Diameter <u>8 1/2</u> in. to <u>19</u> ft. and <u>15</u> in. to <u>15</u> ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u> 7 Fiberglass Threaded <u>X</u>					
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia. <u>16</u> in. to <u>160 LB</u> lbs./ft. Wall thickness or gauge No. <u>SDR26</u>					
Casing height above land surface <u>16</u> in., weight <u>160 LB</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>0</u> 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>60</u> ft., From <u>50</u> ft. to <u>60</u> ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>60</u> ft., From <u>20</u> ft. to <u>60</u> ft.					
6 GROUT MATERIAL: <u>1</u> Neat cement <u>2</u> Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From <u>20</u> ft. to <u>60</u> ft., From <u>60</u> ft. to <u>60</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? <u>Southwest</u> How many feet? <u>100'</u>					
LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG			
0'	2'	Fill dirt & Topsoil			
2'	30'	Brown clay			
30'	35'	coarse SAND & grey clay			
35'	40'	Brown clay & sand			
40'	45'	mixed			
45'	50'	FINE SAND			
50'	51'	medium SAND			
51'	60'	FINE SAND			
51'	60'	medium to coarse SAND & gravel			
PLUGGING INTERVALS					
FROM	TO	PLUGGING INTERVALS			
0'	2'				
2'	30'				
30'	35'				
35'	40'				
40'	45'				
45'	50'				
50'	51'				
51'	60'				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-24-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>523</u> This Water Well Record was completed on (mo/day/yr) <u>9-24-95</u> under the business name of <u>M & D Well Service</u> by (signature) <u>Matthew Soukup</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					