

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Saline		SW ¼ SW ¼ SW ¼		12		T 14 S		R 3 E/W	
Distance and direction from nearest town or city street address of well if located within city? 301 W. Ash - Salina									
2 WATER WELL OWNER: Reimold Properties, Inc.									
RR#, St. Address, Box # : P.O. Box 1302					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Salina, Kansas 67402					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: 1225.59							
		Depth(s) Groundwater Encountered 1. 30 ft. 2. 0 ft. 3. 0 ft.							
		WELL'S STATIC WATER LEVEL 28.45 ft. below land surface measured on mo/day/yr 9/8/95							
		Pump test data: Well water was NA ft. after hours pumping gpm							
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to 40 ft., and in. to ft.							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded <input checked="" type="checkbox"/>									
Blank casing diameter 2 in. to 25 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface -3.36 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 22 ft. to 40 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 20 ft. From 20 ft. to 22 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage UST Tank Basin									
Direction from well? 0 How many feet? 0									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 0.5 Concrete,									
0.5 5 Clay, Medium Brown									
5 16 Clay, Medium Brown									
16 19 Clay, Medium Brown									
19 25 Clay, Bright Medium Orange Brown									
25 30 Clay, Medium Orange Brown									
30 34 Sand, Light Gray Brown									
34 40 Sand, Light Gray Brown									
MW1, Tag # 144351, Flushmount									
Project Name: Rainbo Bakery Store									
GeoCore # 224, KDHE # U5 085 10097									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/15/95 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 10/17/95									
under the business name of GeoCore Services, Inc. by (signature) <i>Joe R. Bell</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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