LI OCATION OF WATER WELL			Teraction VALL RECORD TOTAL V						Jumber Range Number		
1 LOCATION OF WATER WELL: COUNTY: SALINE		Fraction			Section Number		Township Number		Range Number		
County:			SE 1/4	SW 1/4 NE		2.6	<u> </u>	14 9	<u>s</u>	<u>R 3</u>	E(W)
Distance ar	nd direction	from nearest town	or city street ad 511 OTTO	ldress of well if located	within city?						
1 14/4 755	NAMELL OLAM	NED. RON GLE						· · · · · · · · · · · · · · · · · · ·			
	WELL OW	K44 (MM)					Пос	und of Acutoud	Huma Divis	sion of Mat	er Resources
•	ddress, Box		KS. 67401					-		SION OF VVAL	ei nesouices
City, State,		. 1074-04-04-04-04-04-04-04-04-04-04-04-04-04	110 01 107	100	57.8		Арр	lication Num 12仏()	iber:		
AN "X"	WELL'S LO IN SECTION	DEATION WITH 4 DE	DEPTH OF C0 epth(s) Groundv	OMPLETED WELL	23.2	. ft. ELEVA ⁻	TION: 2		, . ft. 3		
ī [1	· 1 w	ELL'S STATIC	WATER LEVEL?	?3.•2 ft. b	elow land surf	face measu	red on mo/d	day/yr	3-16-9	6
ÎΙ	1	1	Pump test data: Well water was 1.30 ft. after 1.1 hours pumping 1.12 gpm								gpm
-	- NW	NE F	77 7	gpm: Well water						-	
		ж Во	ore Hole Diame	ter 9 in to	58	ft a	and		in to		ft
₩ W	manana	Delta service and the service of the	Bore Hole Diameter								
_	i ["	1 Domestic						12 Other (Specify below)		
-	SW	SE	2 Irrigation			arden only		J			
	!		•	pacteriological sample si							
<u> </u>		NATIONAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY		acteriological sample s	ubinitied to Di			infected? Y	No To	No.	npie was sub
			itted	C 144	0.0						ped
		ASING USED:		3	8 Concre			NG JOINTS:			
1 Ste		3 RMP (SR)		6 Asbestos-Cement		(specify below	•				
2_PV	C	4 ABS	110	7 Fiberglass							
Blank casir	ng diameter		. to	ft., Dia	in. to		ft., Dia		in.	to	π. o.c
Casing hei	ght above la	and surface1.4	k	in., weight16						SDH	20
TYPE OF	SCREEN OF	R PERFORATION I		7 PVC			10 Asbestos-cement				
1 Steel 3 Stainless steel 5				5 Fiberglass	•			11 Other (specify)			
2 Bra		4 Galvanized		6 Concrete tile	9 AB	S	•	12 None use		•	
						wrapped 8 Saw cut 11 None (open					en hole)
1 Continuous slot 3 Mill slot 035 6 Wire w							9 Drilled	holes			
2 Lo	uvered shutt	er 4 Key		7 Torch							
SCREEN-F	PERFORATE	ED INTERVALS:	From 48	ft. to	58	ft., Fror	m		. ft. to		
				ft. to							
0	BRAVEL PAG	CK INTERVALS:	From 30	ft. to	58	ft., From	m		. ft. to		
			From	ft. to		ft., Fron	m		ft. to		ft.
6 GROUT	MATERIAL	.: 1 Neat cer	ment	2 Cement grout	3 Bento	nite 4	Other				
Grout Inter	vals: Fror	m	. to 39	ft., From	ft.	to	ft., F	rom		ft. to	\dots
What is th	e nearest sc	ource of possible co	ontamination:			10 Lives	tock pens		14 Abar	ndoned wat	er well
1 Septic tank 4 Lateral lines				7 Pit privy				l storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool			ool	8 Sewage lagoon		12 Fertilizer storage		,	16 Other (specify below)		
		er lines 6 Seepag		13 Insecticide storage							
Direction f		EAST	,	9 Feedyard		How ma	nv feet?	30			
FROM	то		LITHOLOGIC	LOG	FROM	ТО			ING INT	ERVALS	
0	3	FILL DIRT									
3	23	CLAY BROWN	SILTY								
<i>3</i> 3	31	SAND TAN									
31	42	CLAY BROWN	V TO RED S	OFT							
42	58	SAND MED.				·					
		500 to 100 1 1 20 1 1 2 30 1 1 2 5 6	the Walterd At the Walter	ally the West, N							
										A1 F1 WWW V A0 A = 1 = 1	
		100									
							NAME OF THE OWNER OWNER OF THE OWNER OWNE				
						1					
	***************************************		MANAGE MANAGEMENT	VIII. 1007 (1.778) (174 - 7.74							
			Manager Pro-								
<u> </u>	<u></u>					1l	The state of the s				·
7 CONTI	RACTOR'S	OR LANDOWNER'S	S CERTIFICAT	ION: This water well w	as (1) constru	icted, (2) reco	onstructed,	or (3) plugg	jed under	my jurisdic	ction and was
completed	on (mo/day	/year) 3-1	10-90						my know	ledge and t	belief. Kansas
Water We	II Contractor	's License No.	388	This Water W	/ell Record w	as completed	on (moldey	//yr) / B1/1	16-96	- francisco	valenti
under the				DOING STOL OF STREET, AND THEN					1 2		
		me of PESTING					ture)	eefs!	Ber	la Co)
INISTRI	ICTIONS: Use to	vnewriter or hall point be	en PLEASE PRESS I	ERVICE FIRMLY and <u>PRINT</u> clearly. Ple 20-0001. Telephone: 913-296-5	ease fill in blanks,	underline or circle	ture)	erf Send to	op three cop	pies to Kansas	Department