| | <u> </u> | | WAT | ER WELL RECORD | Form WWC- | | | | |
|--|--|------------------------------|-----------------------|------------------------------------|------------------------|-------------|-------------------------------------|-------------|---------------------------------------|
| | | ATER WELL: | Fraction | | | tion Number | 1 | | Range Number |
| County: | | on from negreet to | own or city street | NW 1/4 S address of well if loo | SW 1/4 | 24 | T 14 | S | R 3 EW |
| | | e & 15' S Min | | | aloa vaa iiri oity | • | | | |
| | | WNER: City of | | | | | | | · · · · · · · · · · · · · · · · · · · |
| _ | | x# : 300 W. | | | | | Board of Agricult | ure, Divisi | on of Water Resources |
| City, State | , ZIP Code | : Salina, | Kansas 6740 | 1 | | | Application Numb | er: | |
| 3 LOCAT | E WELL'S | LOCATION | | | | | | | |
| WITH | | ECTION BOX: N | Depth(s) Groun | dwater Encountered | 1 | ft. | 2 | ft. 3 | i |
| ∓ Γ | | | | | | | | | · |
| | | | | • | | | | - | pinggpm |
| | NW | +- NE | 1 | | | | | - | pinggpm |
| W Z | 1 | | 1 | | | - | | | to |
| = " | | E | WELL WATER | TO BE USED AS: | | * | 8 Air conditioning | | njection well |
| 1 | K , , , , , , , , , , , , , , , , , , , | SE | 1 Domestic | | 6 Oil field wate | | 9 Dewatering | | ther (Specify below) |
| | J | JL | 2 Irrigation | | | | 10 Monitoring well | | [A |
| <u> </u> | i | | submitted | a/bacteriological sam | pie submitted to | • | t? YesNo.w ater Well Disinfected | | mo/day/yr sample was |
| 7.05 | 05 DL 41 H | S A SINIO LIGED. | Submitted | E Manualtinan | 8 Concre | | | | Clamped |
| <u> </u> | | CASING USED: | ΓΛ. | 5 Wrought iron | | | | | dd |
| 1 SI | | 3 RMP (S | r) | 6 Asbestos-Cemer | | specify bek | • | | ded.√ |
| 2 P | | 4 ABS | in to 1 | 7 Fiberglass | | | ft Dia | | in. to ft. |
| | | | | | | | | | Sch. 40 |
| | - | IANG SUNACE OR PERFORATIO | | . III., Weight | 7 PV(| | 10 Asbes | | |
| 1 S | | 3 Stainles | | 5 Fiberglass | 8 RIMI | - | | | |
| 1 3 2 Bi | | 4 Galvaniz | | 6 Concrete tile | 9 ABS | | 12 None | | |
| | | RATION OPENIN | | | zed wrapped | - | 8 Sawcut | | 11 None (open hole) |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes | | | | | | | | | (|
| | ouvered sh | | (ey punched | 7 Toro | ch cut | | 10 Other (specify) . | | |
| SCREEN- | PERFORAT | TED INTERVALS | | | | | | | o ft. |
| | | | | | | | | | o ft. |
| | SRAVEL PA | ACK INTERVALS | | | | | | | o ft. |
| | | | | | | | | | o |
| | T MATERIA | | | 2 Cement grout | | | | | |
| | | | | ft., From | 1 . 0 ft. 1 | | | | . ft. to ft. |
| Trincipal of the modern of product of the modern of the mo | | | | | | | andoned water well | | |
| • | tic tank | | ral lines 7 Pit privy | | | | storage | | well/Gas well |
| 2 Sewer lines 5 Cess 3 Watertight sewer lines 6 See | | | • | | | | ilizer storage cticide storage | | ner (specify below) |
| | | erlines 6 See | page pit | 9 Feedyard | | | ny feet? | • • • • • | |
| FROM | from well? | T | LITHOLOGIC | LOG | FROM | TO | | GING IN | TERVALS |
| 0 | 4 | Loam, Mediu | | | 1110111 | | 1.200 | | LIKE LO |
| 4 | 9 | Silty Sand, L | | | | | | | |
| 9 | 14 | Silt, Medium | | | | | | | |
| 14 | 20 | Silt, Medium | | | | | | | |
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| | | | | | | | | | |
| | <u> </u> | | | | | | GMW4, Flushmount | | |
| | | | | | | | Project Name: Salina Downtown-CDM | | |
| <u> </u> | <u></u> | | | | | | GeoCore # 126 , CDM | | |
| | | | | | | | constructed, or (3) pla | | |
| and was c | ompleted o | n (mo/day/year) | | 2/22/96 | | and this r | | | knowledge and belief. |
| | | | | | his Water Well | | completed on (mg/d | ay/yr) ク | . 122/96 |
| under the | business n | ame of | GeoCo | re Services, Inc. | | by (signa | ature) | le Kr | y t |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINI</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.