

<b>LOCATION OF WATER WELL:</b> County: <u>Salina</u>		Fraction <u>NW ¼ NE ¼ SW ¼</u>	Section Number <u>25</u>	Township Number <u>14S</u>	Range Number <u>R 3 E W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>300 E Wayne</u>					
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: <u>Lance Billings</u> <u>300 E. WAYNE</u> <u>SALINA, KS 67401</u>			
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL . . . . . 52 ft.</b> <b>ELEVATION: . . . . . 1235</b>			
<p>A map of a section box divided into four quadrants by dashed lines. The top-left quadrant is labeled 'NW', the top-right 'NE', the bottom-left 'SW', and the bottom-right 'SE'. In the center where the lines intersect, there is a handwritten 'X'.</p>		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>9-18-96</u> Pump test data: Well water was _____ ft. after <u>½</u> hours pumping <u>15</u> gpm Est. Yield <u>35</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8 1/2</u> in. to <u>31</u> ft., and <u>5 1/2</u> in. to <u>52</u> ft.			
		WELL WATER TO BE USED AS:      5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic                 3 Feedlot                 6 Oil field water supply      9 Dewatering                 12 Other (Specify below) 2 Irrigation                 4 Industrial      ⑦ Lawn and garden only      10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No _____			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel                                 3 RMP (SR)		5 Wrought iron                         8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped _____	
② PVC                                 4 ABS		6 Asbestos-Cement                         9 Other (specify below)		Welded _____ Threaded _____	
Blank casing diameter <u>5</u> in. to <u>42</u> ft. Dia. _____					
Casing height above land surface <u>24</u> in., weight <u>160 LB</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel                                 3 Stainless steel                         5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass                                 4 Galvanized steel                         6 Concrete tile		9 ABS		11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut                                 11 None (open hole)	
1 Continuous slot                         ③ Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter                         4 Key punched		7 Torch cut		10 Other (specify) _____	
<b>SCREEN-PERFORATED INTERVALS:</b> From <u>42</u> ft. to <u>52</u> ft. From _____ ft. to _____ ft.					
<b>GRAVEL PACK INTERVALS:</b> From <u>20</u> ft. to <u>52</u> ft. From _____ ft. to _____ ft.					
<b>6 GROUT MATERIAL:</b> ① Neat cement                         2 Cement grout                         3 Bentonite                         4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank                                 4 Lateral lines		7 Pit privy		10 Livestock pens                         14 Abandoned water well	
2 Sewer lines                                 5 Cess pool		8 Sewage lagoon		11 Fuel storage                         15 Oil well/Gas well	
③ Watertight sewer lines                         6 Seepage pit		9 Feedyard		12 Fertilizer storage                         16 Other (specify below)	
Direction from well?		WEST		How many feet? <u>60</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	5'	Fill dirt & Topsoil			
5'	12'	Light Brown clay			
12'	31'	Brown Clay			
31'	39'	DARK Grey CLAY AND medium SAND mixed			
39'	52'	Coarse Sand AND Gravel			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-19-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>523</u> This Water Well Record was completed on (mo/day/yr) <u>9-20-96</u> under the business name of <u>M&amp;D Well Service</u> by (signature) <u>Matthew Soukup</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					