

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>NW ¼ SE ¼ NE ¼</u>	<u>13</u>	<u>T 14 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>50' S Park Pl, E side of OAKDALE, Saline Ks</u>					
WATER WELL OWNER: <u>City of Saline</u>					
#, St. Address, Box #: <u>300 W. Ash</u>					
State, ZIP Code: <u>Saline, Ks 67401</u>					
Board of Agriculture, Division of Water Resources					
Application Number: _____					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>3</u> in. to <u>60</u> in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) _____ Welded _____			
② PVC 4 ABS		7 Fiberglass _____ Threaded <u>X</u>			
Casing diameter <u>3/4</u> in. to <u>50</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 80</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		① PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot ③ Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>29</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other _____					
Grout intervals: From <u>5</u> ft. to <u>29</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
② Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>50</u>			
Location from well? <u>South</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Clay, Dark Brown</u>			<u>Well Completion by license # 527</u>
<u>3</u>	<u>11</u>	<u>Clay, Brown</u>			
<u>11</u>	<u>14</u>	<u>Sand, Brown</u>			
<u>14</u>	<u>16</u>	<u>Silt, Brown</u>			
<u>16</u>	<u>20</u>	<u>Clay, Brown</u>			
<u>20</u>	<u>60</u>	<u>Unknown - Direct Push</u>			
<u>m m w 17</u>					
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) <u>6-11-96</u> and this record is true to the best of my knowledge and belief. Kansas Well Contractor's License No. <u>604</u> . This Water Well Record was completed on (mo/day/yr) <u>8-11-96</u> by the business name of <u>Environmental Priority Service, Inc</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					