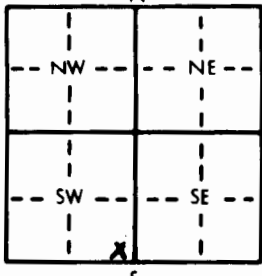


1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: <u>SALINE</u>		SE 1/4 SE 1/4 SW 1/4		<u>25</u>	T <u>14</u> S	R <u>3</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>605 E. MAGNOLIA SALINA, KS.</u>						
2 WATER WELL OWNER: BANK OF SOLOMAN						
RR#, St. Address, Box # : <u>126 W. MAIN</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>SOLOMAN, KS.</u>				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>58.2</u> ft. ELEVATION: <u>1240</u>				
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. <u>15.7</u> ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL <u>15.7</u> ft. below land surface measured on mo/day/yr <u>8-13-96</u>				
		Pump test data: Well water was <u>18.7</u> ft. after <u>1</u> hours pumping <u>30</u> gpm				
		Est. Yield <u>75+</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter <u>9</u> in. to <u>59</u> ft. and _____ in. to _____ ft.				
WELL WATER TO BE USED AS:						
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well						
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
7 Lawn and garden only 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes _____ No <u>X</u>						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____						
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____						
7 Fiberglass Threaded _____						
Blank casing diameter <u>5</u> in. to <u>52</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____						
9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 <u>Mill slot .035</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From <u>52</u> ft. to <u>58</u> ft., From _____ ft. to _____ ft.						
From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <u>45</u> ft. to <u>58.2</u> ft., From _____ ft. to _____ ft.						
From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____						
Grout Intervals: From <u>2</u> ft. to <u>26</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____						
13 Insecticide storage _____						
Direction from well? <u>WEST</u> How many feet? <u>18</u>						
FROM		TO		LITHOLOGIC LOG		
FROM		TO		PLUGGING INTERVALS		
0		3		FILL DIRT		
3		21		CLAY TAN SILTY		
21		36		SAND FINE TAN		
36		37		CLAY GRAY		
37		38		SAND MED. TO COARSE		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-13-96</u> and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>8-13-96</u>						
under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>Paul Pestinger</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						