

1] LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>SALINE</u>		SW 1/4 SE 1/4 SE 1/4		13		T 14 S		R 3 E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>840 E. PRESCOTT RD.</u>									
2] WATER WELL OWNER: BRAIN SCHAULIS									
RR#, St. Address, Box # : <u>840 E. PRESCOTT RD.</u>									
City, State, ZIP Code : <u>SALINA, KS. 67401</u>									
Board of Agriculture, Division of Water Resources Application Number:									
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL: 56.1 ft. ELEVATION: 1226							
1 Mile		Depth(s) Groundwater Encountered 1. <u>27.1</u> ft. 2. <u>56.1</u> ft. 3. <u>1226</u> ft.							
		WELL'S STATIC WATER LEVEL <u>27.1</u> ft. below land surface measured on mo/day/yr <u>4-16-97</u>							
		Pump test data: Well water was <u>28</u> ft. after <u>1</u> hours pumping <u>30</u> gpm							
		Est. Yield <u>100+</u> gpm: Well water was <u>28</u> ft. after <u>1</u> hours pumping <u>30</u> gpm							
		Bore Hole Diameter <u>9</u> in. to <u>57</u> ft. and <u>57</u> in. to <u>57</u> ft.							
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u> </u>							
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded <u> </u>	
2 PVC		4 ABS		7 Fiberglass				Threaded <u> </u>	
Blank casing diameter <u>5</u> in. to <u>48</u> ft. Dia. <u> </u> in. to <u> </u> ft. Dia. <u> </u> in. to <u> </u> ft.									
Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC							
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify) <u> </u>	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped							
1 Continuous slot		3 Mill slot <u>.035</u>		6 Wire wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		7 Torch cut		9 Drilled holes		10 Other (specify) <u> </u>	
SCREEN-PERFORATED INTERVALS: From <u>48</u> ft. to <u>56</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.									
GRAVEL PACK INTERVALS: From <u>42</u> ft. to <u>56.1</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.									
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other <u> </u>									
Grout Intervals: From <u>0</u> ft. to <u>23</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well? <u>NORTH</u>						13 Insecticide storage		How many feet? <u>60</u>	
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	3	FILL DIRT							
3	30	CLAY TAN SILTY							
30	57	SAND FINE TO COARSE CLEAN							
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-16-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>4-16-97</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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