

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>SALINA, KS,</b>		<b>SE 1/4 NW 1/4 SE 1/4</b>	<b>12</b>	<b>T 14 S</b>	<b>R 3 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>600 BLOCK OF EAST ELM</b>					
2 WATER WELL OWNER: <b>SALINA RESCUE MISSION</b>					
RR#, St. Address, Box #: <b>336 N. 13th</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <b>SALINA, KS. 67401</b>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>61.5</b> ft. ELEVATION: <b>1220</b>			
		Depth(s) Groundwater Encountered 1. <b>27</b> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <b>27</b> ft. below land surface measured on mo/day/yr <b>10-1-97</b>			
		Pump test data: Well water was <b>30</b> ft. after <b>1</b> hours pumping <b>30</b> gpm			
		Est. Yield <b>90</b> gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <b>9</b> in. to <b>62</b> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded _____
Blank casing diameter <b>5</b> in. to <b>51.5</b> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <b>14</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No. <b>SDR 26</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot <b>.035</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <b>51.5</b> ft. to <b>61.5</b> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <b>4.5</b> ft. to <b>61.5</b> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____					
Grout Intervals: From <b>0</b> ft. to <b>23</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<b>NONE APPARENT</b>
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	FILL DIRT			
3	22	SANDY LOAM TAN			
22	47	SAND FINE WITH CLAY LAYERS TAN			
47	49	CLAY GRAY SOFT			
49	62	SAND FINE TO COARSE TAN			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10-1-97</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>388</b> This Water Well Record was completed on (mo/day/yr) <b>10-1-97</b> under the business name of <b>PESTINGER PUMP SERVICE</b> by (signature) <i>Paul Pestinger</i>					