|                              |  | WATER WELL RECORD                                      | Form WWC-5           | KSA 82a-                              | 1212                                |                             |
|------------------------------|--|--|----------------------|---------------------------------------|-------------------------------------|-----------------------------|
| LOCATION OF W                |  | ion  | Sec                  | tion Number                           | Township Number                     | Range Number                |
| County: SALI                 |  | NE 1/4 SE 1/4 S  |                      | <u>3</u> 6                            | т <u>14</u> s                       | R 3 (W)                     |
| Distance and directi         | on from nearest town or city s<br>200유 모단모 | treet address of well if locate<br>KLEY LANE           | ed within city?      |                                       |                                     |                             |
| WATER WELL C                 |  |  |                      | · · · · · · · · · · · · · · · · · · · |                                     |                             |
| •                            | 30x # : 2908 BERKLE                        |  |                      |                                       | Board of Agriculture,               | Division of Water Resources |
|                              | e : SALINA.KS.                             | _  |                      |                                       | Application Number:                 |                             |
| LOCATE WELL'S                | LOCATION WITH 4 DEPTH                      |  | 6.3                  | . ft. ELEVAT                          | ION:1241                            |                             |
| AN "X" IN SECT               |  | Groundwater Encountered                                |                      |                                       |                                     |                             |
|                              | I WELL'S                                   | STATIC WATER LEVEL 1                                   | 7. 4 ft. b           | elow land surfa                       | ace measured on mo/day/yr           | 8 <b>119</b> 9              |
| NW -                         | NE   |  |                      |                                       |                                     | umping25 gpm                |
|                              | Est. Yield                                 | 75+ gpm: Well wat                                      | er was               | ft. aft                               | er hours p                          | mping gpm                   |
| * w                          | Bore Hole                                  | Diameterin. to   |                      |                                       |                                     | n. to                       |
| * !                          | WELL W                                     | ATER TO BE USED AS:                                    |                      |                                       | •                                   | Injection well              |
| sw -                         | ا ا = = SE = ا م                           | mestic 3 Feedlot                                       |                      |                                       | Dewatering 12                       |                             |
|                              | 2 lrri                                     | gation 4 Industrial .<br>emical/bacteriological sample | 7 Lawn and c         | arden only 1                          | 0 Monitoring well                   |                             |
|                              |  | emical/bacteriological sample                          | submitted to Di      |                                       |                                     |                             |
| TYPE OF BLANK                | \$   mitted<br>CASING USED:                | 5 M  | 0.0                  |                                       | er Well Disinfected? Yes            | No<br>od Clamped            |
| 1 Steel                      | 3 RMP (SR)                                 | 5 Wrought iron<br>6 Asbestos-Cement                    |                      | ste tile<br>(specify below            |                                     | ded                         |
| 2 PVC                        | 4 ABS                                      | 7 Fiberglass   |                      |                                       |                                     | aded                        |
| Blank casing diamet          | ter 5 in to                                | 56 # Dia   | in to                |                                       | ft Dia                              | in to ft                    |
| Casing height above          | e land surface16                           | in weight 16   | Ò                    | lbs./fi                               | . Wall thickness or gauge N         | SDR 26                      |
| TYPE OF SCREEN               | OR PERFORATION MATERI                      | AL:  | 7 PV                 | C                                     | 10 Asbestos-cem                     |                             |
| 1 Steel                      |  | 5 Fiberglass   |                      | P (SR)                                |                                     | )                           |
| 2 Brass                      | 4 Galvanized steel                         | 6 Concrete tile  | 9 AB                 |                                       | 12 None used (o                     |                             |
| SCREEN OR PERF               | ORATION OPENINGS ARE:                      | 5 Gaua   | ed wrapped           |                                       | 8 Saw cut                           | 11 None (open hole)         |
| 1 Continuous                 | slot 3 Mill slot                           | .025 6 Wire  | wrapped              |                                       | 9 Drilled holes                     | , ,                         |
| 2 Louvered sh                | utter 4 Key punche                         |  | h cut 63             |                                       | 10 Other (specify)                  |                             |
| SCREEN-PERFORA               | ATED INTERVALS: From.                      | ft. to .   |                      | ft., From                             | ı ft.                               | toft.                       |
|                              | From.                                      | ft. to .   | 63                   | ft., From                             | 1                                   | toft.                       |
| GRAVEL I                     | PACK INTERVALS: From.                      | ft. to .   |                      | ft., From                             | 1 ft.                               | toft.                       |
| •                            | From                                       |  |                      |                                       |                                     |                             |
| GROUT MATER                  |  | 2 Cement grout   | 3 Bento              | nite 4 (                              | Other                               |                             |
|                              | rom0ft. to                                 |  | ft.                  | to                                    |                                     |                             |
|                              | source of possible contamina               |  |                      | 10 Livesto                            | <b>-</b>                            | Abandoned water well        |
| 1 Septic tank                | 4 Lateral lines                            | 7 Pit privy  |                      | 11 Fuel s                             | •                                   | Dil well/Gas well           |
| 2 Sewer lines                | •  | 8 Sewage lag   | joon                 | 12 Fertiliz                           | =                                   | Other (specify below)       |
|                              | ewer lines 6 Seepage pit EAST              | 9 Feedyard   |                      |                                       | cide storage                        |                             |
| Direction from well? FROM TO | <del></del>                                | OGIC LOG   | FROM                 | How man                               | y teet? 22<br>PLUGGING              | INTERVALS                   |
| 0 3                          | FILL DIRT                                  |  | 111010               |                                       |                                     |                             |
| 3 32                         | CLAY TAN SILT                              | Y  |                      |                                       |                                     |                             |
| 32 64                        | SAND FINE TO                               | COARSE CLEAN   |                      |                                       |                                     |                             |
|                              |  |  |                      |                                       |                                     |                             |
|                              | •  |  |                      |                                       |                                     |                             |
|                              |  |  |                      |                                       |                                     |                             |
|                              |  |  |                      |                                       |                                     |                             |
|                              |  |  |                      |                                       |                                     |                             |
|                              |  |  |                      |                                       |                                     |                             |
|                              |  |  |                      |                                       |                                     |                             |
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|                              |  |  |                      |                                       |                                     |                             |
|                              |  |  |                      |                                       |                                     |                             |
|                              |  |  |                      |                                       |                                     |                             |
|                              |  |  |                      |                                       |                                     |                             |
| CONTRACTORS                  | OR LANDOWNER'S CERTIFIED                   | FICATION: This water well w                            | vas (1) constru      | cted, (2) recor                       | structed, or (3) plugged un         | der my jurisdiction and was |
| completed on (mo/d           | av/vear)                                   |  |                      | and this record                       | is true to the best of nv kr        | pwledge and belief. Kansas  |
| Vater Well Contract          |  |  | Vell Record wa       |                                       |                                     |                             |
| inder the business           | DECEMBER OF T                              |  |                      | by (signatu                           |                                     | elyto                       |
| INSTRUCTIONS: Use            | typewriter or hall point pen PLFASE        | PRESS FIRMLY and PRINT clearly. Pl                     | ease fill in blanks, | underline or circle                   | the correct answers. Send top three | copies to Kansas Department |
| of Health and Enviro         | onment, Bureau of Water, Topeka, Kan       | sas 66620-0001. Telephone: 913-296-                    | 5545. Send one to    | WATER WELL OW                         | NER and retain one for your record  | ls.                         |