

1 LOCATION OF WATER WELL: County: <u>SALINE</u>		Fraction <u>SW ¼ SE ¼ SW ¼</u>	Section Number <u>36</u>	Township Number <u>14 S</u>	Range Number <u>3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2944 RAY</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>Greg Kohlmeier</u> <u>2944 RAY</u> <u>SALINA, KS</u>					
Board of Agriculture, Division of Water Resources Application Number: <u>1244</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>58 ½</u> ft. ELEVATION: <u>1244</u>			
		Depth(s) Groundwater Encountered 1. <u>22</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>22</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>24</u> ft. after <u>1 ½</u> hours pumping <u>15</u> gpm			
		Est. Yield <u>40</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 ½</u> in. to <u>42</u> ft., and <u>5 ½</u> in. to <u>58 ½</u> ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial <u>(7)</u> Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
<u>(2)</u> PVC 4 ABS		Threaded _____			
Blank casing diameter <u>5</u> in. to <u>48 ½</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>16</u> in., weight <u>160 LB</u> lbs./ft. Wall thickness or gauge No. <u>S.O.R. 26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>(7)</u> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot <u>(3)</u> Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched <u>48 ½</u> 7 Torch cut <u>58 ½</u> 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>_____</u> ft. to <u>_____</u> ft. From <u>_____</u> ft. to <u>_____</u> ft.					
GRAVEL PACK INTERVALS: From <u>_____</u> ft. to <u>_____</u> ft. From <u>_____</u> ft. to <u>_____</u> ft.					
6 GROUT MATERIAL: <u>(1)</u> Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>21</u> ft. From <u>41</u> ft. to <u>42</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
<u>(2)</u> Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) _____					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>EAST</u>		How many feet? <u>33</u>			
LITHOLOGIC LOG		PLUGGING INTERVALS			
FROM	TO			FROM	TO
0'	2'	FILL DIRT			
2'	5'	TOP SOIL			
5'	35'	Brown clay			
35'	42'	Grey clay			
42'	48'	Brown Clay & Sand (medium) mixed			
48'	58 ½'	Medium to coarse SAND & GRAVEL			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>9-20-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>523</u> This Water Well Record was completed on (mo/day/yr) <u>9-20-99</u> under the business name of <u>M&D Well Service</u> by (signature) <u>Matthew Joubert</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.