

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: SALINE	SE ¼ SE ¼ NW ¼	36	T 14 S	R 3 E/W	
Distance and direction from nearest town or city street address of well if located within city? 2661 ROBIN RD.					
<b>2 WATER WELL OWNER: BILL GILREATH</b> RR#, St. Address, Box # : 2661 ROBIN RD. City, State, ZIP Code : SALINA, KS. 67401 <div style="text-align: right;">Board of Agriculture, Division of Water Resources Application Number:</div>					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL . 58 ft. ELEVATION: 1241</b>			
		Depth(s) Groundwater Encountered 1. 19 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL . 19 ft. below land surface measured on mo/day/yr 3-27-01			
		Pump test data: Well water was 22 ft. after 1 hours pumping 25 gpm			
		Est. Yield 75+ gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter . 9 in. to 58 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes X No			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel      3 RMP (SR)		5 Wrought iron      8 Concrete tile		CASING JOINTS: Glued X Clamped	
2 PVC      4 ABS		6 Asbestos-Cement      9 Other (specify below)		Welded	
Blank casing diameter . in. to 48 ft., Dia . in. to ft., Dia . in. to ft.		7 Fiberglass		Threaded	
Casing height above land surface . 20 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel      3 Stainless steel      5 Fiberglass		7 PVC      10 Asbestos-cement			
2 Brass      4 Galvanized steel      6 Concrete tile		8 RMP (SR)      11 Other (specify)			
		9 ABS      12 None used (open hole)			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot      3 Mill slot .025		5 Gauzed wrapped		8 Saw cut      11 None (open hole)	
2 Louvered shutter      4 Key punched		6 Wire wrapped		9 Drilled holes	
		7 Torch cut		10 Other (specify)	
<b>SCREEN-PERFORATED INTERVALS:</b> From . 48 ft. to . 58 ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
<b>GRAVEL PACK INTERVALS:</b> From . 22 ft. to . 58 ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement    2 Cement grout    3 Bentonite    4 Other					
Grout Intervals: From . 0 ft. to . 22 ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank      4 Lateral lines      7 Pit privy		10 Livestock pens      14 Abandoned water well			
2 Sewer lines      5 Cess pool      8 Sewage lagoon		11 Fuel storage      15 Oil well/Gas well			
3 Watertight sewer lines      6 Seepage pit      9 Feedyard		12 Fertilizer storage      16 Other (specify below)			
Direction from well? SOUTH		How many feet? 13			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	FILL DIRT			
2	14	CLAY BROWN			
14	39	SANDY SILTY LOAM			
39	58	SAND FINE TO MED. TAN			
58		CLAY GRAY			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-27-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 3-27-01 under the business name of PESTINGER PUMP SERVICE by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					