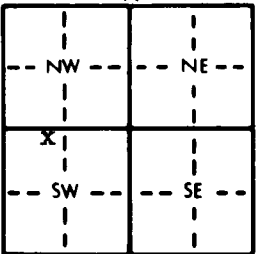


1] LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>	<u>NE ¼ NW ¼ SW ¼</u>	<u>36</u>	<u>T 14 S</u>	<u>R 3W EW</u>

Distance and direction from nearest town or city street address of well if located within city?

310 LAURA

2] WATER WELL OWNER: <u>LARRY GREGG</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>310 LAURA</u>	Application Number:
City, State, ZIP Code: <u>SALINA, KS. 67401</u>	

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4] DEPTH OF COMPLETED WELL: <u>61</u> ft. ELEVATION: <u>1241</u>
<div style="text-align: center;">  </div>	Depth(s) Groundwater Encountered 1. <u>23</u> ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>23</u> ft. below land surface measured on <u>mo/day/yr</u> <u>4-25-01</u>
	Pump test data: Well water was <u>26</u> ft. after <u>1</u> hours pumping <u>25</u> gpm
	Est. Yield <u>75+</u> gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter <u>9</u> in. to <u>62</u> in. to in. to in.	
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <u>X</u> No	

5] TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2 PVC</u>	4 ABS	7 Fiberglass	10 Asbestos-cement
			11 Other (specify)
			12 None used (open hole)

Blank casing diameter 5 in. to 51 in. Dia in. to ft., Dia in. to ft.
 Casing height above land surface 15 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
			9 ABS
			11 Other (specify)
			12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	2 Louvered shutter	3 Mill slot <u>.025</u>	4 Key punched
5 Gauzed wrapped	6 Wire wrapped	7 Torch cut	8 Saw cut
9 Drilled holes	10 Other (specify)	11 None (open hole)	

SCREEN-PERFORATED INTERVALS:			
From <u>51</u> ft.	to <u>61</u> ft.	From ft.	to ft.
From ft.	to ft.	From ft.	to ft.
GRAVEL PACK INTERVALS:			
From <u>22</u> ft.	to <u>61</u> ft.	From ft.	to ft.
From ft.	to ft.	From ft.	to ft.

6] GROUT MATERIAL:			
1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
Grout Intervals: From <u>0</u> ft. to <u>22</u> ft. From ft. to ft. From ft. to ft.			
What is the nearest source of possible contamination:			
1 Septic tank	2 Sewer lines	3 <u>Watertight sewer lines</u>	4 Lateral lines
5 Cess pool	6 Seepage pit	7 Pit privy	8 Sewage lagoon
9 Feedyard	10 Livestock pens	11 Fuel storage	12 Fertilizer storage
13 Insecticide storage	14 Abandoned water well	15 Oil well/Gas well	16 Other (specify below)

Direction from well? SOUTH How many feet? 25

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	FILL SAND & DIRT			
1	21	CLAY GRAY			
21	28	SILT TAN			
28	39	CLAY GRAY			
39	62	SAND FINE TO MED. TAN			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-25-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>4-25-01</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <i>[Signature]</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.