					T	
	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
Co	unty: SALTES	3W NN 1/4 1/4	11	14	3.4	
Distance and direction from nearest town or city street address of well if located within city?						
1100 WIST GRAND SALINA, KS. WESTWELL						
2	water wellowner: KOCH MATERIALS CC.					
	RR #, St. Address, Box #: P.O. BGX 2256 City, State, ZIP Code : wTCHITA, KS. 67201 Board of Agriculture, Division of Water Resources Application Number:					
3	MARK WELL'S LOCATION WITH	4 DEPTH OF WELL	30'7" h			
	AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL20 ft.					
		WELL WAS USED AS:				
	N W - X N E	1 Domestic 2 Irrigation	5 Public Water Supp6 Oil Field Water Su	-	tering oring Well	
		3 Feedlot	7 Domestic (Lawn &	Garden) 11 Injecti	on Well	
W	E	4 Industrial	8 Air Conditioning	12 Other		
If yes, mo/day/yr sample was submitted					NoX	
L,	\$					
5	5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter						
						6
H	Grout Plug Intervals: From0 ft. to27 ft., From ft. to ft., From to					
	What is the nearest source of possible contamination:					
1 Septic tank		6 Seepage pit	11 Fuel storage12 Fertilizer storage	16 Other (sp ASPHAT	pecify below) ルップCRAC	
2 Sewer lines 3 Watertight sewer lines		7 Pit privy 8 Sewage lagoon	13 Insecticide stora			
4 Lateral lines		9 Feedyard	14 Abandoned water			
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well? AOATH						
FROM TO PLU		IGGING MATERIALS				
	O 27 BENDONI	Ts HOLDALUG				
-	J 27 25112 0312	IE HOB I DOG				
\vdash						
_						
7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-19-01 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/year) 11-09-01 under the busiless name of Pasting R Full Sarvior						
by (signature) \ \ \mathcal{D}\ \lambda\						
INSTRUCTIONS: Use typewriter or half point par Please press firmly and print clearly. Please fill in blanks, underline or circle the correct						
INSTRUCTIONS: Use type writer or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						