	WATER	R WELL R	FCOR	SD.	Form V	NWC-!	5 K	SA 82a-1	212	ID N	0				·		
1 LOCATION OF WATER WEL		ORD Form WWC-5 KS					tion Nu	mber	To	wnship	Number		Range Number				
County: SALINE		Fraction NE	14 S	E	1/4	NE	1/4		36		Т	14	<b>}</b>	<u>s  </u>	R	3W	E/W
Distance and direction from near	est town o				f well if	locate	ed within	n city?	_								
937 TWIN OAKS		•															
2 WATER WELL OWNER: HO	WARD F	REST															
RR#, St. Address, Box # : 93											Е	oard of	Aariculti	ıre Div	rision of	Water R	Resources
City, State, ZIP Code : SA	T.TNA H	rs 671	<b>⊥</b> ∩1										on Numb		101011 01	· · · · · · · · · · · · · · · · · · ·	.00001000
3 LOCATE WELL'S LOCATION	1 1 1 1 1 1 1	DEPTH O	F CON	/PLF1	TED WE	=1.1	L	15	ft F	FLEVA							
3 LOCATE WELL'S LOCATION ( AN "X" IN SECTION BOX:	WITH 4	epth(s) Gr		otor E	incount	orod	1	22		ti				нз			ft
N X IN SECTION BOX.	W De	epin(s) Gr FLL'S STA	ATIC V	VATER	RIEVE	ereu I 2	22'	ft held	w land	surfac	e measi	red on I	mo/day/	vr 10	0-1-0	2	
1	<b></b>	LLLO O I	Pump	test d	ata: W	Vell wa	ater was	s	7	ft.	after	ĭ	ho	ours Dui	mpina	25	gpm
	Es	st. Yield	75	g	pm: W	Vell wa	ter was	3		ft.	after		hc	urs pu	mping		gpm
NW NE-x	v ا	ELL_WATE						c water s									
1 Domestic 3 Feedlot 6 Oil field water supply 9									9 Dew	atering	للمد	12 Otl	ner (Spe	ecify belo	)W)		
w ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	⊢E	2 Irrigati	оп	4 11	ndustria	μ ,	/ _Dom	estic (law	n & ga	roen)	_IU MON	toring w	eii	•••••	•••••		••••••
1 1													7				
SW SE   Was a chemical/bacteriological sample submitted to Department? Yes No																	
	mi	itted								W	ater Wel	Disinfe	cted? Ye	es .	X.	No	)
S	_																
5 TYPE OF BLANK CASING U	JSED:		5	Wrot	ight iror	n	{	3 Concre	te tile		C	ASING	OINTS:	Glued	X	Clamped	d
	MP (SR)			6 Asbestos-Cement				Other (		/)							
2 PVC 4 A	_			7 Fiberglass													
Blank casing diameter	5	in. to		40.	ft	t., Dia			in. to	······		ft., l	Dia		ir	n. to	,ft.
Casing height above land surfac	e <sup>]</sup>	16		in., v	weight		160				lbs./ft. V	Vall thick	ness or	guage	No:	DR 20	)
TYPE OF SCREEN OR PERFORATION MATERIAL:				•				7 PV					sbestos	_			
1 Steel 3 Stainless Steel				5 Fiberglass				8 RMP (SR)					٠.				
2 Brass 4 Ga	alvanized	Steel	6	Conc	crete tile	€		9 AB	5			12 N	lone use	ea (ope	n noie)		
SCREEN OR PERFORATION O								rapped			8 Sa				11 Non	e (open l	hole)
1 Continuous slot		lot •02	25	-				ped				led hole					4
2 Louvered shutter	4 Key p	ounched	1.0				rch cut										ft.
SCREEN-PERFORATED INTER	RVALS:	From	40	) 	1	ft. to		42	ft.	, From				. ft. to			ft.
	->>	From	<sub>2</sub> 2	······		ft. to		<i>1</i> 45	ft	, From				. ft. to			ft.
GRAVEL PACK INTER																	ft.
		F10111				11. 10			11.	, 1 10111		•••••		. 11. 10		• • • • • • • • • • • • • • • • • • • •	,
6 GROUT MATERIAL:	1 Neat ce	ment		2 Ce	ment g	rout		3 Bent	onite		4 Other						
Grout Intervals: From	) <sub>1</sub>	ft. to	. 22	f	t., From	۱		ft. to	0		ft.,	From			ft. to		ft.
What is the nearest source of po											tock pen					d water v	
1 Septic tank 4 Lateral lines				7 Pit privy				11 Fu			el storage 1			15 Oil	5 Oil well/Gas well		
2 Sewer lines 5 Cess pool				8 Sewage lag											Other (specify below)		
3 Watertight sewer lines 6 Seepage pit						Feedy		13 Insecticide stora				-				-	
Direction from well? SOUTH						,					ny feet? 35						
FROM TO		LITHOLO	GIC L	OG			F	ROM	TO		,		LUGGII	NG INT	ERVAL	S	
	DIRT						_										
	BROWI	T OT 7	AN S	ייתדדי	Υ		_										
	DITOMI D FINE	יים איניי	ח ת	MN	T JP A N	J									-		
				.д.,	المحاصييات	<u> </u>				-							
45 SANI	) FINE	DROWN											<del></del>			<del></del>	
	<del></del>																
										<del></del>							
	*																-
														,		_	
7 CONTRACTOR'S OR LAND	OWNER'S	CERTIF	CATIC	ON: Th	nis wate	er well	was (1	l) constru	ucted, (	(2) rec	onstructe	d, or (3	) plugge	ed unde	er,∡may ju	risdiction	n and was
completed on (mo/day/year)	10-1	-02							and	this re	ecord is 🛊	ue to the	e best of	my kgy	owledge	and belie	ef. Kansas
Water Well Contractor's Licence	No	388			Th	nis Wat	ter Wel	Record	was co	mplete	ed on (m	o/daw/yr	<u>, 10</u>	<b>1-</b> ¶2	<i></i>		
under the business name of ${\mathbb P}\!{\mathbb E}^{\mathfrak c}$	STINGE	R PUMP	SEF	RVIC	E					by	(signatur	A CO	uf)	10	les	Son.	

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Departments leath and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.