1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SALINE	AW 1/4 SW/4 SW/4	10	14	3w
Distance and direction from nearest town or				J
428 FAIRCHAILDS RD.				
2 WATER WELL OWNER: VERNON RO	SS HAILDS RD.			
HR #, St. Address, Box #: SALTNA . KS		Board of Agriculture, Application Number:	Division of Water Resource	S
City, State, ZIP Code				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL WELL'S STATIC WATER	•		
N N		·		
	WELL WAS USED AS:	E. Dublic Water Cure	lu G Dowet	ovino.
	1 <u>Domestic</u> 2 Irrigation	5 Public Water Supp 6 Oil Field Water Su	pply 10 Monito	oring Well
W E	3 Feedlot 4 Industrial	7 Domestic (Lawn & 8 Air Conditioning		on Well
	Was a chemical / bacteri	iological sample submitte	d to Department?Yes	NoÁ
X SW — SE —		le was submitted		
	Water Well Disinfected:	Yes No		
<u>s</u>				
5 TYPE OF BLANK CASING USED:				
	ought 7 Fibergl bestos-Cement 8 Concre			
Blank casing diameter14 in. Casing height above or below land	Was casing pulled?	Yes No in.	If yes, how m	uch18
6 GROUT PLUG MATERIAL: 1 Ne	at cernent 2 Cernent gro	ut 3 Bentonite 4 C	Other	
Grout Plug Intervals: From	916ft. to21 ft.	, From ft. to	ft., From	to ft
What is the nearest source of possi	ble contamination:			
1 Septic tank 2 Sewer lines	6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storag	16 Other (sp	ecify below)
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide stora	ige	•••••••••••••••••••••••••••••••••••••••
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned wate 15 Oil well/Gas wel		
Direction from well?	How many	y feet?20	********	
FROM TO PLUC	GING MATERIALS	·		
THOM TO TEST				
9 21 BENTONI	TE HOLEPLUG			
7 CONTRACTOR'S OR LANDOWNE on (mo/day/year) 10-22-02	ER'S CERTIFICATION: Th	is water well was plugge and this record is true	ed under my jurisdiction to the best of my knowle	n and was completed dege and belief. Kansas
Water Well Contractor's License No	Business name of PLST	This INGER PUMP SERVICE	Water Well Record was con	npleted on (mo/day/year)
	/ -			
INSTRUCTIONS: Use typewriter or ba	II point pen. Please press f	irmly and print clearly. Ple	ase fill in blanks, underli	ne or circle the correct
answers. Send top three copies to Ka Telephone: 785/296-3565. Send one to W	ansas Department of Heal	lth and Environment, Bui	reau of Water, Topeka,	Kansas 66620-0001.