

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>25</u>	<u>T</u> <u>14</u> <u>S</u>	<u>R</u> <u>3W</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>117 W. WAYNE</u>					
2 WATER WELL OWNER: <u>CHARLES LEE</u>					
RR#, St. Address, Box # : <u>117 W. WAYNE</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>SALINA, KS. 67401</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL <u>50</u> ft. ELEVATION: <u>1240</u>			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1 <u>24</u> ft. 2 <u>27</u> ft. 3 <u>30</u> ft.			
<div style="border: 1px solid black; padding: 5px; text-align: center;">N -NW- -NE- W X E -SW- -SE- S</div>		WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr <u>11-19-02</u>			
		Pump test data: Well water was <u>27</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>7.5</u> gpm: Well water was <u>27</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 <u>Domestic (lawn & garden)</u> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u> </u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No <u> </u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped <u> </u>	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded <u> </u>	
		7 Fiberglass		Threaded <u> </u>	
Blank casing diameter <u>5</u> in. to <u>4.5</u> ft. Dia <u> </u> in. to <u> </u> ft. Dia <u> </u> in. to <u> </u> ft.					
Casing height above land surface <u>14</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement					
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) <u> </u>					
		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot <u>.025</u>		5 Guazed wrapped		8 Saw cut 11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes	
		7 Torch cut		10 Other (specify) <u> </u> ft.	
SCREEN-PERFORATED INTERVALS: From <u>4.5</u> ft. to <u>50</u> ft. From <u> </u> ft. to <u> </u> ft.					
GRAVEL PACK INTERVALS: From <u>22</u> ft. to <u>50</u> ft. From <u> </u> ft. to <u> </u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other <u> </u>					
Grout Intervals: From <u>0</u> ft. to <u>22</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u> </u>					
Direction from well? <u>WEST</u>		How many feet? <u>25</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	FILL DIRT			
2	21	CLAY BROWN			
21	24	SANDY LOOM TAN			
24	35	CLAY LIGHT BROWN			
35	50	SAND FINE TO MED. TAN CLEAN			
50		CREEK GRAVEL BROWN			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-19-02</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's Licence No <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>11-19-02</u>					
under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					